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GD.95. SOCIETY IN SCOTLAND FOR THE PROPAGATION OF CHRISTIAN KNOWLEDGE.

GD.95/1/1. Journal, 1709-1718.

- unnum Title page.
- unnum PRINTED. Proposals Concerning the propagating of Christian Knowledge in the Highlands and Islands of Scotland and Forraign Parts of the World. (4 pages)
- unnum 1709 May 25.
PRINTED. HM's Letters Patent, Erecting a Society in Scotland, for propagating Christian Knowledge. Including
- 1709 Jul 9.
PRINTED. Extract of the Act of the Lords of Council and Session Nominating the Members of the Society in Scotland, for Propagating Christian Knowledge. Also including
- 1709 Apr 19.
PRINTED. Act and Recommendation of the General Assembly of the Church of Scotland for furthering the Design of propagating Christian Knowledge.
- p.311 1717 Jan 3.
p.315-316. Memorial from Scotsmen residing in Boston in New England asking for assistance in building a church and in getting a minister. The SSPCK notices that a similar petition from Boston has been sent to the General Assembly of the Church of Scotland; the SSPCK declines the petition.
- p.340 1717 Nov 7.
p.344-346. Minute of the will of Dr. Daniel Williams of London bequeathing money and property to the SSPCK, including the estate of Catworth in Huntingdonshire, the proceeds of which are to be used for the "Conversion of infidel Countrys." However, the SSPCK is to benefit by the bequest only "after they have sent three qualified ministers to abide in forreign and infidel Countries."

GD.95/1/2. Journal, 1718-1727.

- p.218 1722 Nov 1.
p.222-223 SSPCK can benefit from Dr. Williams' legacy if they will but send two missionaries to foreign, heathen countries. Or even just one. The Committee (of directors of the SSPCK) is to be on the lookout for a missionary. Managers in London are to be commissioned to handle the matter of securing the bequest made by Dr. Williams.
- p.234 1723 Mar 15.
p.241-243 Measures to secure Dr. Williams' bequest. The trustees of the will, most of whom are dissenting ministers, "will do all that is in their power to make the affair of Catworth easie with respect to the Missionaries in Foreign parts."

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GD.95 SSPCK Continued

GD.95/1/3. Journal, 1727-1735.

- p.82 1728 Nov 6.
p.86 Recommendations in order to qualify the SSPCK for Dr. Williams' bequest. Glasgow merchants (or merchants elsewhere) in the American trade to be written proposing that they give passage to America for three ministers or preachers for which the Society will pay £20 sterl. once the SSPCK qualifies for the legacy, "and give further encouragement to them to teach and instruct not only the Poor Infidels employ'd in their (i.e., the merchants') Plantations, But the Poor Heathen who live near them."
- p.143 1729 Aug 7.
p.144-145 Mr. Alexander Dundas, merchant in London, has responded to the proposal concerning employing missionaries to Foreign Parts. Provost Stark in Glasgow has also written on this subject (apparently on behalf of the Presbytery of Philadelphia). The London Correspondents of the SSPCK are to treat with Mr. Dundas. The Synod of Philadelphia in America is to be written to for their advice in the matter.
Dr. Bray's offer of books, intended for Scotland.
- p.151 1729 Nov 6.
p.153-155. Some of Dr. Bray's offered books are not proper for schoolchildren but may be useful to schoolmasters.
Notice that letters have been written to the London Correspondents and to the Presbytery of Philadelphia.
- p.197 1730 Aug 6.
p.198-201. Concerning Dr. Williams' legacy and the unavoidable requirement that the SSPCK send out three missionaries in order to qualify for it. Proposed that as Massachusetts is nearest to Scotland in religious matters, divinity students from their University of New Cambridge be employed as missionaries to the Indian frontier (in which case, perhaps some of the many wealthy Scots there will contribute to their support). A Board of Correspondents in New England could manage the actual oversight of the work; Correspondents commissioned.
- p.206-209. 1730 Sep 14.
Having heard from Jonathan Dickson, moderator of the Presbytery of Philadelphia, the commission for New England was suspended until further consideration. Philadelphia had noticed in their letter of 26 Mar 1730 that the princes of two Indian tribes on their frontiers seemed inclined toward Christian teaching. All the same, the SSPCK resolve to make the New England Indians their first object, and the commission is to take effect, the New England board finding three missionaries and settling the terms of their pay.
- p.210-215. 1730 Nov 5.
Commission approved and letter to the governor of Mass., dated 14 Sep 1730 (text included in the minutes). Text of the commission for SSPCK missionaries in New England as well as the Society's standing instructions to them. Twice annual reports are to be submitted by the missionaries. (Apparently the New England commission and instructions became the standard model used in other areas; notice the 1741 proposal that they be used again for any missionary sent to North Carolina, in GD.95/2/6.)

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GD.95 SSPCK ContinuedGD.95.1/1/3 continued

- p.220 1731 Jan 7.
p.223-224. Correspondence to New England has been sent under cover of Mr. Thomas Hollis. Some thought given to Boards of Correspondents in Jamaica and Barbadoes.
- p.225. Notice of a 19 Sep 1730 letter from the Synod of Philadelphia begging the assistance of the SSPCK in the work of converting Indians on the Pa. frontier. They are to be informed that the Society's first effort is to be in Mass.
- p.233 1731 Mar 8.
p.236-237. Concerning Correspondents in Jamaica.
- p.253 1731 Apr 29
p.256-257 Letter from Gov. Belcher at Boston, 15 Jan 1731, concerning additional correspondents for New England, augmentation of the salaries of missionaries, accomplishment of their mission, etc.
- p.260-262. 1731 Jun 3.
Notice that the letter to New England has not been sent because the honorary diplomas of doctorates in divinity from the University of Glasgow for Benjamin Colman and Joseph Sewell have not yet come to hand.
- p.265 1731 Aug 17.
p.266 Letter to New England with the two diplomas of honorary degrees has been sent.
- p.284 1732 Mar 3.
p.288-291 Receipt of letter from Anthony Stoddart, Boston, 26 Nov 1731, noticing that one missionary (unnamed) has been secured, and there is a good likelihood of two others. The Society will inform Mr. Stoddart that Provost Stark of Glasgow has been in correspondence with George Bethune of Boston who proposes that for every £20 sterl. of Society money, he will exchange £80 Mass. currency, etc. A memorial (text included) is to be sent to the General Assembly of the Church of Scotland asking for a collection in support of the work of the SSPCK, specifically including the instruction of American Indians.
- p.334 1733 Jan 4.
p.338-341. Two letters from New England concerning Indian missions. Three missionaries have been engaged: Joseph Secomb at the Blockhouse on Georges River (25 Feb 1732) where he works among the Penobscot Indians; Ebenezer Hinsdale at Fort Drummer on Connecticut River (7 Oct 1732); and Stephen Parker at Fort Richmond in the Eastern Country (15 Nov 1732). Dr. Williams' trustees are to be notified.
- p.371 1733 Aug 2.
p.373-374. Letter from Gov. Belcher at Boston, concerning Indian missions in New England and the need for an increase in funds of about £3 or £4 per year to each missionary for small gifts of pipes and tobacco to the Indians. Exchange over rum between Dr. Colman and a Jesuit missionary to the Penobscot Indians.
- p.388 1734 Apr 5.
p.391-392 Letters from New England. Missionaries' salaries to be paid. Toys to be purchased for distribution among the Indians. The missionaries were all ordained on 12 Dec 1733. The ordination sermon at Boston ordered to be printed.

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GD.95 SSPCK ContinuedGD.95/1/3 continued

p.424 1735 Mar 20.

p.427-429. Dr. Williams' bequest is to be secured to the SSPCK, certificates having been received under the seal of Mass. by Gov. Belcher. Act of the SSPCK to trustees to receive Dr. Williams' bequest.

p.451-453. 1735 Aug 11.

The trustees for Georgia have dispatched Capt. Dumbar and his ship to Inverness and Cromartie to take on Highlanders (110 men and 50 women and children), all Presbyterians, who are to be settled on Altamaha River in Georgia. Many of them speak only Gaelic. The Trustees hope for a missionary who can preach to them in Gaelic and teach their children English, and who can also act as a missionary to the Indians. The executive committee is to receive applications for the post of SSPCK missionary to Georgia (there already being an SPCK missionary there).

p.455 1735 Nov 6.

p.460-461. Mr. John McLeod, a native of the Isle of Skye, is to be missionary to Georgia. He was taken on trial and ordained by the Presbytery of Edinburgh, and he was commissioned for Georgia on 15 Oct 1735.

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TEMPORARY DESCRIPTIVE LIST

GD.95/1/4. SSPCK. Journals, 1736-1759.
 (Sequence of pagination is defective at pages 166/267
 giving the appearance of a 100-page gap which is
 apparent only. There is no break in the journals.)

***This was the first volume of SSPCK journals examined in the 1984 phase of the overseas project in Scotland. Full descriptions were written for the North Carolina-related material in the journals. Generally, attenuated notation was made of non-North Carolina material, though in some instances pages alone were indicated in the project notes without summarizing some of the non-North Carolina material. Since those entries in the journals for 1736-1759 will have to be expanded into full descriptions from the microfilm, only a temporary descriptive list for GD.95/1/4 is being prepared at this time.

- p.1 1736 Jan 1.
 p.5 Mr. John McLeod, SSPCK missionary to Georgia, licensed by the Trustees of Georgia with copy to SSPCK.
- p.11 1736 Mar 18.
 p.16-18. SSPCK agree to petition the General Assembly of the Church of Scotland to be allowed to make a collection in the local churches to support missionaries at home and abroad. Refers to Society's work among the New England Indians, their missionary sent to Georgia in September 1735.
- p.21 1736 Jun 3.
 Notice of approval by the General Assembly for the SSPCK's petition to be allowed a collection to support missionaries.
- p.22-23 SSPCK work in New England.
- p.34 1736 Nov 4.
 p.36-37 Notice of receipts of journals of the three SSPCK missionaries in New England.
- p.39 1737 Jan 1.
 p.43 New England missionaries.
- p.46 1737 Mar 17.
 p.48-49 Re Georgia; allowance to John McLeod, SSPCK missionary there.
- p.50 1737 Jun 2.
 p.52 Re New England missionaries; re Georgia missionary.
- p.55 1737 Nov 3.
 p.57-59. New England missionaries.
- p.60 1738 Jan 5.
 p.62. Unsuccessful search for foreign mission candidates (to be paid out of Dr. Williams' mortified estate).
- p.65 1738 Mar 2
 p.66. Missionaries to New England; Dr. Williams' bequest.
- p.69 1738 Jun 1
 p.70 New England missionaries.
- p.71 1738 Jun 1.
 Georgia missionary.
- p.72-81. 1738 Jun 27.
 Counterpart of the deed conveying Dr. Daniel Williams' will creating a fund for SSPCK missionaries among infidels.
- p.82 1738 Nov 2.
 p.86-87. New England mission; N.Y., N.J., and Pa. desire missionaries to their Indians; mission to Georgia.

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GD.95/1/4 TEMPORARY continued

- p.95 1739 Jan 4.
p.96 Re missions to N.Y., N.J. & Pa. Indians, and ministering work to "Ignorant People living in those unGospeliz'd places."
- p.108 1739 Jun 7.
p.111-112. Mission work in Georgia by Rev. John McLeod's report.
- p.112. Petition of Duncan Campbell of Kilduskland, by commission from some Gentlemen and others, in all One hundred and fifty who intend to go off this Summer from Argyle Shire to South (sic) Carolina, Praying for some allowance out of the funds of the SSPCK for encouraging a Church of Scotland minister to go with them. Society votes to delay consideration of the petition until they are settled abroad, and if they petition anew, the SSPCK will consider what should be done.
- p.113 1739 Nov 1.
p.115-116. Land for Georgia mission granted by Trustees. New England.
- p.116-117. Committee report that they have under consideration the proposal for sending a missionary to the Argyle colony in South (sic) Carolina, as well as to Scotch Irish settlements near the Indians in Maryland.
- p.119 1740 Jan 3.
p.123-124. Land granted to John McLeod, missionary in Georgia.
p.124-125. New York letter (Pemberton) on Indian missions.
- not filmed - p.129 1740 Mar 6.
p.131, McLeod in Georgia to be counted as an SSPCK missionary
p.132-133. to the Indians; the 300 acre grant in Georgia.
- p.137 1740 Jun 5.
p.139-140. Land for the Georgia mission.
- p.154 1741 Mar 19.
p.156. New York missionaries.
p.157-158. That a colony of Highlanders from Argyleshyre, who in Anno 1739 went to North Carolina and settled there, have sent hither some time ago, An Abstract of their Journal thither, containing a short detail of their passage and situation of the Country, having sailed 16 miles from Cape Fear to Brunswick, from thence 14 mi. to Newton, where his Excellency Gab. Johnson Governor resides, who kindly received them, and offered them any land in the Province not disposed of to others; that they are settled at a place called the forks, reckoned One hundred and two miles from the Governor, and fifty miles above any inhabitants, where they have taken twelve square miles, the river being navigable one hundred and forty miles up, that they keep in a body, and have no fear of the Indians, that in the whole Province there are but two Clergymen, one of them openly profane, and the other of a very poor character, they pray for encouragement from the SSPCK to assist them in supporting a clergyman. The committee propose that the Presbytery of Inveraray be directed to find out a proper person to be sent thither as a Missionary Minister, with a salary not exceeding £21 sterl. from the SSPCK and that the Committee be empowered to commission such a missionary and to commission as well SSPCK Correspondents & Commissioners in N.C. modeled on the 1730 one for New England. Report approved; Committee to inform next meeting of the SSPCK of their further actions.
- p.158. Georgia--letter from John McLeod about the straits he was in for salary.

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GD.95/1/4 TEMPORARY continued

- p.162. 1741 Jun 4.
Committee report they have not yet heard from the Presbytery of Inveraray on the matter of a missionary to the Argyll colony in North Carolina.
- p.165 1741 Nov 25.
p.166-167. Indian missions: New York. Receipt of John Sergeant's (called journal. McLeod has left Georgia and is said to be returning 267) to Scotland.
- p.271 1742 Jan 7.
p.272-273. Foreign missions: New York and Georgia. McLeod has left Georgia, the Darien settlement there having been given up as a result of the expedition against the Spanish. He has removed to South Carolina.
The Presbytery of Inveraray have agreed to find a suitable missionary to North Carolina, for a great many more Highlanders from Argyllshire are to transport themselves there the ensuing summer.
- 278-280. 1742 Mar 4.
Report of the (executive) Committee of the SSPCK. North Carolina not referred to, but noted that the Rev. John McLeod, formerly of Georgia, is now on Edisto Island in S.C., and that two more missionaries are wanted for S.C. (who will be supported there). Also reports deaths of missionaries in New York.
- p.283 1742 Jun 1.
p.284. Report of the Committee notes that there have been no further applications for missionaries from North or South Carolina.
- p.286 1743 Nov 4.
p.287-288. Foreign missions: Horton's journal received from New York.
- p.305 1743 Mar 3.
p.307. On Horton's mission in New York. Mr. David Brainard to become missionary to the Delaware Indians.
- p.310 1743 Jun 2.
p.314-315. Missions: New York. Mr. Brainard and his Indian interpreter.
- p.333 1744 Nov 1.
p.335-336. Foreign missions. Journals of Azariah Horton and David Brainard received.
- p.345 1745 Mar 21.
p.346-347. Missions to submit semi-annual journals, and what the journals are to contain.
- p.364 1746 Jun 5.
p.367-368. Summary of Indian missions, the journals having been captured aboard a vessel en route, by "our enemies."
- p.371 1746 Nov 6.
p.374-375. Brainard's work among the Indians; he still needs an interpreter.
- p.377 1747 Jan 1.
p.379. Salaries of missionaries; education of the son of Brainard's Indian interpreter considered.

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GD.95/1/4 TEMPORARY concluded

- p.383 1747 Mar 19.
p.387-388. Receipt of letters and journal from Horton. Brainard's Indian interpreter and an Indian student have been dismissed.
- p.390 1747 Jun 4.
p.394. Abridgments of the journals of the missionaries to the Indians are to be published.
- p.395 1747 Nov 5.
p.397-398. Azariah Horton's journals.
- p.409 1748 Jun 2.
p.411-412. Death of David Brainard; John Brainard, brother of David, commissioned missionary to the Indians. Abridgments of David Brainard's journals are being published in London.
- p.425-426 1749 Mar 23.
p.427. Summary report on New York missions. Journals received.
- p.434 1749 Nov 2.
p.435-436. Foreign missions; College of New Jersey; journals of missionaries.
- p.444 1750 Mar 1.
p.446-448. Foreign missions.
- p.449-451. 1750 Jun 7.
Foreign missions.
- p.478 1752 Mar 19.
p.481. Foreign missions.
- p.486-488. 1752 Nov 2.
Foreign missions.
- p.505 1753 Jun 17.
p.507-508. Indian traders.
- p.512 1753 Nov 22.
p.516. The mission at Bethel to be moved nearer to the Six Nations. Peter Tatami's death.
- p.527 1754 Mar 7.
p.528. Foreign missions.
- p.533 1754 May 30.
p.540-541. College of New Jersey. Education of Indians.
- p.541 1754 Jun 6.
p.544-546. Foreign missions.
- p.561 1755 Mar 6.
p.570. John Brainard dismissed as a missionary.
- p.594 1756 Nov 18.
p.596. SSPCK receives from London a proposal by the Incorporated Company for Propagating the Gospel in New England for supplying a missionary and a schoolmaster to the Cherokee Upper Towns.
- p.604-608. 1757 Jun 2.
John Brainard's letter.
Mr. John Rattrey, attorney-at-law, Charleston, to be SSPCK Correspondent member in South Carolina.
- p.609 1757 Nov 17.
p.610. Foreign missions.
- p.617 1758 Mar 2.
p.619-620. Lands for Indians.
- p.621 1758 Jun 1.
p.622. Foreign missions.
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GD.95 SSPCK ContinuedGD.95/1/5. Journal, 1760-1795.

- p.5 1760 Mar 6.
 p.6. Upon motion resolved that the Committee "pay all due regard to any Proposealls that may be given to them, anent propagating Christian Knowledge in North America.
- p.7 1760 Jun 5.
 Correspondents in North Carolina.
- p.19-21. 1761 Jan 6.
 Address upon the king's accession, congratulating and informing HM of the duties and purposes of the SSPCK: "to spread the knowledge of Christianity ... even to the Indians bordering on Your Colonies in North America..."
- p.24. Mr. Brainard's correspondence.
- p.36-41. 1762 Mar 4.
 Foreign missionary correspondence; New York and Boston.
- p.41 1762 Jun 3.
 p.42 Collection for the SSPCK Correspondents at Boston having been voted by the Church of Scotland, steps to collect the money (reference is to the collection to Christianize the American Indians).
- p.59 1763 Jun 2.
 p.61-63 Letter from Boston about the collection of a fund for Christianizing the North American Indians, progress in Indian missions, the 1761 bequest by Richard Martyn of Boston (2/3 of his estate bequeathed "for the service of Almighty God") to the Society in New England for propagating the Gospel among the Indians in America. Steps to secure the legacy to the SSPCK. Report of American collections by the Synods of Burgher and Antiburgher Seceders.
- p.65 1763 Nov 24.
 p.66-67. Approval of Committee reports on the Martyn bequest; Dr. Wheelock's School for Indians, Lebanon, N.H.
- p.80 1764 Jun 7.
 p.81-83 Report on the funds collected for America, and proposal to petition the General Assembly of the Church of Scotland for a second collection.
- p.89 1765 Mar 7.
 p.92 Approval of Committee report on the collection for America.
- p.95 1765 Nov 28.
 p.99 Hugh Williamson of the Academy at Pennsylvania, to be a member of the SSPCK Board of Correspondents at New York.
- p.118. 1766 Sep 30.
 Mr. Nobles' donation for America.
- p.127 1767 Jun 4.
 p.129-134. Memorial of Dr. Nathaniel Whitaker and Occum (missionary to the Oneida Indians) setting forth a scheme of Christianizing the North American Indians, both those nearer ones as well as "the six nations who lie at a great distance." Includes cost estimates for educating and supporting an Indian missionary. Intimates the plan has support of HM Commander-in-Chief and of six American governors, of Sir William Johnston, et al. They propose an exclusively Indian School--Dr. Wheelock's school at Lebanon, N.H. SSPCK order the memorial to be printed and funds to be collected in support of the scheme.
- p.142 1768 Jun 2.
 p.143 £2000 already collected for Dr. Wheelock's school, and it has been laid out at 5% interest to raise an income. Board of Correspondents named for N.Y., N.J., and Pa.

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GD.95 SSPCK ContinuedGD.95/1/5 continued

- p.165-166. 1770 Jun 7.
£1000 bequeathed by James Spruill, late merchant and bailie in Glasgow, £500 of it to be applied to missionary work in North America.
- p.172. 1771 Mar 7.
The New Jersey Board can draw on £500 of the Spruill legacy for education of either Indians or Britons. The Boston Board will administer the funds for Kirkland and Occam, missionaries to the Oneida Indians.
- p.174. 1771 Jun 6.
Since the American funds will not soon be needed, they have been lent out by the Committee at 5% interest.
- p.178
p.179. 1772 Jan 2.
Receipt of a 1 May 1771 letter (text copied into the journal) from the Oneida Indians signed by the Bear, Turtle, and West sachems (Tagwaren, Sughnagearot, and Ojeck heta, respectively).
- p.188
p.189. 1773 Mar 4.
Kirkland's salary raised and he is to have better accommodations.
- p.190
p.192. 1773 Jun 3.
Books to be purchased for the College of New Jersey.
- p.206-207. 1774 Oct 3.
Report from the Committee of Directors concerning expenditures by Dr. Wheelock at Dartmouth.
- p.208-209. 1775 Jan 5.
American letters and journals. £50 of books for College of New Jersey to be sent.
- 215
p.216-217. 1775 Nov 6.
American letters and journals.
- p.246
p.247. 1780 Mar 30.
General Meeting of the SSPCK instructs the Committee to make an inquiry into the legal status of the American funds and to report back.
- p.255-259. 1781 Jun 8.
The Committee's report including status of the American fund (which they limit to the money collected in support of Dr. Wheelock's school and monies arising out of the estate of Catworth under the will of Dr. Williams). Page 259 notices that the Catworth estate cannot be diverted from support of foreign missions with a view toward applying the proceeds in Scotland.
- p.282-283. 1783 Jun 5.
Concerning the Rev. Daniel Simon, an Indian, missionary to the Six Nations, presently seeking financial assistance in course of a visit to Great Britain.
- p.284
p.286-289. 1783 Nov 13.
Payment of Brainard's salary for 1776-1777 as missionary to the Indians on the N.Y., N.J., and Pa. borders paid. Communications now being resumed between America and Great Britain, Dr. Wheelock's bills for expenses of his Indian School (since 1771 named Moore's School and attached to Dartmouth College) are honored, but with a restriction that the money is not to fall into the hands of Dartmouth College.

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GD.95 SSPCK ContinuedGD.95/1/5 continued

- p.292-294. 1784 Mar 4.
On financial support of American Indian missions under the care of Princeton College. Mr. Simon, an Indian, has been appointed to replace Mr. Brainard, deceased.
- p.298. 1784 Nov 11.
A minute on Dr. Wheelock at his Indian School (now Moore's Indian School). Reference is made to a book of American correspondence as a part of the SSPCK records, no longer known to exist. (The surviving journal of American correspondence is for the years 1799-1806.)
- p.309
p.310 1785 Nov 17.
Dr. Wheelock's bills for expenses of Moore's Indian School are not to be honored until he gives a discharge for past expenses and an assurance that he will not draw on the SSPCK in the future without permission being asked and granted.
- p.317
p.318. 1786 Nov 2.
Bills paid for Mr. Kirkland, the American missionary, and Mr. Wheelock at Hanover, New Hampshire.
- p.320-321. 1787 Mar 1.
State of the American mission fund.
- p.322-323. 1787 Jun 7.
Conditions under which the Corresponding Board of the SSPCK in America will be allowed to draw £50 per annum from the funds in Edinburgh.
- p.327. 1788 Jan 3.
Receipt of Kirkland's journal.
- p.339-340. 1788 Nov 5.
Bills for Dr. Wheelock's school to be inquired into by the Board of Correspondents at Boston.
- p.374-378. 1789 Aug 28.
Reports and extracts concerning Dr. Wheelock's Indian school.
- p.382. 1789 Nov 12.
Minute of journals, etc., received from America, and letters to be written to Dr. Wheelock.
- p.414-415. 1790 Jun 3.
Dr. Wheelock's bills to be referred to committee. The SSPCK informs Boston of its willingness to support a plan of American Indian missions similar to the one attempted in 1762 but broken off because of the outbreak of hostilities.
- p.418-419. 1790 Nov 11.
American Indian mission affairs.
- p.427. 1791 Jan 6.
Dr. Wheelock's bills ordered to be paid.
- p.433. 1791 Mar 10.
Dr. Wheelock proposes that missionaries be sent to "the remote Tribes, particularly the Cherokees."
- p.463. 1791 Nov 3.
Receipt of American papers. Enconium on Mr. Kirkland, missionary to the Oneida Indians.
- p.476-477. 1792 Jan 5.
Receipt of American journals and correspondence. It now looks possible to put into effect a system of American Indian missions.

GD.95/1/1-5, Concluded on next page

GD. 95 SSPCK ContinuedGD. 95/1/5 concluded

p. 511-512. 1793 Jan 3.

Receipt of American journals and correspondence. The Society at Boston for propagating the Gospel among the Indians is willing to join forces with the SSPCK. The death of Occum is noted.

p. 514-515. 1793 Mar 7.

Matter of cooperating with American societies in a joint venture to Christianize the Indians is to be looked into.

p. 526. 1793 May 30.

Letters from Boston Board re Ebenezer Caulking, school-master among the Indians.

p. 529-530. 1793 Nov 15.

Receipt of American journals and correspondence. On the possibility of diverting the funds raised for Moore's School to another school elsewhere.

p. 530. 1794 Jan 2.

Notice that legal opinion on use of funds collected from Wheelock's School (now Moore's School) has been inserted in the book of American correspondence (NOT SURVIVING).

p. 534-536. 1794 Mar 6.

Minute of American correspondence. Query to be sent to America asking how many young men educated at Moore's School professedly for being Indian teachers have refunded the expense of their education, and to what amount.

p. 540. 1794 May 29.

Minute that the query has been sent to Dr. Thatcher, president of the Board of Correspondence at Boston. THIS ENTRY NOT MICROFILMED.

p. 545. 1794 Nov 10.

Receipt of American journals and correspondence.

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GD.95 SSPCK Continued

GD.95/2/5 continued

countray abounding with wild cows of a large kind (i.e., buffalo), plenty of deer, bear, wild geese, that the sd. colony keep in a body, that they have no fear of the Indians. That in the whole Province there are but two Clergymen, one of them openly profane and the other of a very poor character. They pray for encouragement from the Society to assist them in supporting a clergyman, and another letter of 27 March last from the Presbytery of Inveraray enforcing the Request of the said first letter praying the Society may give Encouragement for maintenance of a minister of the Gospel to dispense Ordinances to the people of that colony who are now settled as above at North Carolina and will probably increase in Number there being several others of argyleshire intending to go thither and join therein. The Committee delay consideration of the sd. letter till the principal letter itself (which is promised to be sent hither) come to hand with what further accounts are to be given of the Settlement of said colony.

GD.95/2/6. Minutes of Committee Meetings, Jan. 8, 1741-Aug. 24, 1750.

- p.14 1741 Mar 17.
- p.15. The Clerk produced the principal letter from the Colony of argyleshire Highlanders settled in North Carolina a copy whereof is in substance taken down in minutes of this committee 3 April last containing an Abstract of their Journal and Observations and requesting some Encouragement for support of a minister. The Committee overture that the Presbytery of Inveraray be directed to find out a proper person to be sent thither as a missionary minister with a salary not exceeding £21 sterl. from the SSPCK, and that the Committee be empowered to grant commission to such missionary and enter him to his work, and also give commission to proper persons to be the Society's Correspondents and Commissionare in North Carolina of the same tenor with that granted 1730 by the SSPCK to their Correspondents in New England.
- p.15 1741 Apr 2.
- p.16. Order to write to the Presbytery of Inveraray about a missionary to North Carolina in compliance with the resolution of the General Meeting of the SSPCK.
- p.26. 1741 Jun 11.
- Having heard nothing from Presbytery of Inveraray about a missionary for N.C., ordered that they be written again.
- p.35. 1741 Aug 11.
- SSPCK Committee to seek opinion of George Whitfield on the subject of missionaries in the American colonies.
- p.50 1741 Nov 24.
- p.51 When they have had replies to their letters about missionaries for New York, North Carolina, and Georgia, the Committee will proceed according to the directions of the General Meeting of the SSPCK.
- p.55 1741 Dec 31.
- p.56. Read letter of 18 Nov last from the Presbytery of Inveraray praying that the SSPCK will enlarge its encouragement for a missionary for N.C., "there being a great many more Highlanders to go thither this Coming Summer." Committee says £21 is enough.

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GD.95 SSPCK Continued

- GD.95/2/5. Minutes of Committee Meetings, Feb. 3, 1732-Jan. 1, 1741.
- p.231 1735 Jul 29.
- p.232-234. Letter from the Trustees of Georgia soliciting a missionary capable of speaking Gaelic to serve Highlanders emigrating to Georgia aboard the vessel of Capt. Dunbar of Inverness.
- p.248 (1735 Sep 18)
Mr. John McLeod's salary as missionary to Georgia.
- p.249 1735 Oct 2.
- p.250-251. John McLeod chosen missionary to Georgia out of several candidates. Capt. Dunbar scheduled to sail with Highlanders 18 Oct 1735.
- p.251 1735 Oct 15.
- p.253. McLeod's commission as missionary to Georgia.
- p.435 1739 Jun 6.
- p.437. Having heard a Petition for Duncan Campbell of Kilduskland by Commission from Some Gentlemen and others in all one hundred and fifty intending to Sett Out from the Shire of Argyle to South (sic) Carolina, Craving some allowance for a Minister to go along with them thither, the Committee Transmitts the same to the General Meeting.
- p.436. McLeod's letter reporting from Georgia.
- p.440 1739 Jun 14.
- p.441. That a Letter be wrote to Mr. Campbell of Kilduskland acquainting him with the General Meetings Deliverance upon his Petition for a Missionary Minister to South (sic) Carolina.
- p.457 1739 Sep 6.
- p.458. That the Clerk write to Mr. Campbel of Kilduskland (who Supplicated the Genl. Meeting in June last for Encouragement to a minister going to South (sic) Carolina with a Colony of Argyleshire people) to know where the said Colony have Settled, and Recommends to ministers and other Members of the Society to Enquire if any probationers of good parts will agree to undertake a Mission to some Foreign parts upon proper Encouragement.
- p.459-460. 1739 Oct 4.
(Mr. Adam Anderson of London) proposes that the Argyle Shire Colony in Carolina have one of the Missionaries that are in America who no longer want to live among the Indians. Committee resolve to consider the proposal.
- p.476 1740 Apr 3.
- p.477-478. Received a Letter from Dougale McTavish of Dunarderie dated the 25 March enclosing a copy of a letter dated 7 Dec. last at New Capefear in North Carolina from the Collony of Highlanders who last year went from Argyleshire thither giving a short detail of their Passage and Situation of that Countrey having sailed Sixteen Miles from said Cape to Brunswick from thence fourteen miles to Newtown by the side of a navigable River where they waited of his Excellency Gabriel Johnston Governour who kindly received them and offered them the Choice of any Land in the province not disposed off to others; that upon inspection they seem determined to settle at a place called the Forks reckoned 102 miles from the Governor's and 50 miles above any Inhabitants where they have taken 12 tracts being 12 square miles; the whole dues and expenses in purchasing a tract being £4 sterl., that the river is navigable 140 miles up and plentiful for fish and the

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GD.95 SSPCK ContinuedGD.95/2/6 continued

- p.56. continued
Copies are to be purchased of the Bishop of Mann's Essay Towards an Instruction for the Indians &c., of which 63 copies have been purchased and sent by sea.
McLeod has left Georgia and is now settled minister to a Presbyterian congregation in Carolina.
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- GD.95/2/7. Minutes of Committee Meetings, Aug. 31, 1750-Jan. 3, 1759.
- p.182-183. 1754 Mar 23.
Aeneas McKay employed as schoolmaster at Revigill in the Parish of Tong. (Presumably the father of the young man of that name involved in Hogg's failed colony to North Carolina in 1773-1774.)
- p.188 1754 May 2.
p.191-192. School at Revigill, Aneas McKay master, to be transported to a location more central to the population in the Parish of Tong.
- p.192-195. 1754 May 8.
American Correspondence--the Long Island Mission.
- p.220 1754 Aug 1
p.234 Aeneas McKay be continued schoolmaster at Revigill, Tong Parish.
- p.501-503. 1758 Apr 6.
Letter from London announcing the opening of a mission among the Cherokee Indians, John Martine to be missionary; SSPCK at Edinburgh to give £60 for a missionary and schoolmaster for this mission. Martine's journals are to be lodged in the hands of the cashier to the Correspondents at London. (This matter was apparently negotiated unilaterally by Adam Anderson and the London Correspondents; it is not referred to in the journals of the SSPCK in regular session at Edinburgh.)
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GD.95/2/8. Minutes of Committee Meetings, Jan. 4, 1759-May 5, 1769.

- p.4-5. 1759 Feb 9.
Receipt of letter (summarized) from the Rev. Mr. Samuel Davies of Virginia dated 20 Sep 1758, describing the mission to the Cherokee Indians and the support from South Carolina. Mr. Martine expects to resign by the end of the year, and Mr. Richardson will go to preach to the Indians. Hopes they can secure Mr. Ocum, an Indian preacher from Long Island, to take over the Cherokee mission.
- p.102A. 1761 Aug 6.
Mr. Ocum is to go preach among the Oneida Indians.
- p.103. 1761 Sep 3.
Mr. Ocum to be recommended for a salary of £20 per annum.
- p.136 1763 Jan 6.
p.137. Book on American missionary effort proposed in addition to the "Collection for the Indian Students at Boston."
- p.157 1763 Mar 23.
The two Synods of Burgher and Antiburgher Seceders to be asked to contribute to the collection for Propogating the Gospel among the North American Indians.

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GD.95 SSPCK ContinuedGD.95/2/8 continued

- p.158-159. 1763 Mar 29.
£2000 sterl. has been collected for the North American Indians under appointment of the last General Assembly.
- p.164 1763 Apr 13.
p.165-166. Agreement that the legacy of Richard Martyn of Boston should be secured to the SSPCK. (Reference is made to a letter from Adam Anderson, Secretary to the Correspondents in London, a copy of which was apparently intended to be abstracted onto pages 161-162, which have been left blank in the 4 Apr 1763 minutes.)
- p.166 1763 Apr 20.
p.168. Mr. Whitfield to be supplied with numbers of Kerr's spelling book to be distributed by him in America. (18 doz. of the books, and 1000 copies of the first sheet.)
- p.169-170. 1763 Apr 28.
Money from Dunfermline for the "New York Collection"; money from the Associate Synod of Antiburghers near Edinburgh towards "Gospelizing the North American Indians."
A power is granted to pursue Martyn's bequest at Boston.
- p.171-174. 1763 May 19.
The power re Martyn's legacy at Boston is signed, sealed, and to be transmitted.
The Associate Synod of Burghers agree to a collection for Christianizing the American Indians; after it has been made, they will determine whether to send it to New England or to New York.
Mr. Anderson informs the SSPCK that the King in Council has rejected the charter granted by Mass. to the Corporation at Boston for Propagating the Gospel, because it extended to all America, but there already exists at London a Company for the Propagation of the Gospel among the Indians of America who have had commissioners and a treasurer at Boston for 100 years. They may oppose the SSPCK.
- p.175. 1763 May 31.
State of the "Collection for Christianizing the North American Indians."
- p.176. 1763 Jun 2.
Gift of money for Peter, one of the chiefs at Ohonoquagie.
- p.181-182. 1763 Jul 7.
Legal opinion needed as to who is entitled to Martyn's legacy--the London Society or the Scottish Society.
- p.188 1763 Aug 4.
p.189-190. Receipt of Mr. Sewell's legal opinion on Martyn's legacy (in favor of the SSPCK), which is to be transmitted to New England.
- p.192-193. 1763 Aug 11.
Order to make out account of money received towards the Collection for the North American Indians.
- p.193-195. 1763 Aug 22.
Report of £503/10/10 collected for Christianizing the North American Indians. Opinion of HM Attorney General is to be sought on Martyn's legacy.
- p.199 1763 Sep 6.
p.200-201. Receipt of the Attorney General's opinion re the Martyn legacy. (Part of this entry is omitted in the minutes.)

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GD.95 SSPCK ContinuedGD.95/2/8 continued

- p.202-203. 1763 Sep 8.
Letter from Boston informing the SSPCK that the charter making their Correspondents there a body politic had been rejected by the King in Council. If the propagation of the Gospel among the Indians be interrupted, the SSPCK may wish to call in money and divert it to other ends. On the handling of funds.
- p.208 1763 Oct 6.
p.209-210. Ruling that the Board of SSPCK Correspondents at Boston have power to appoint a treasurer to administer the American funds.
- p.223-224. 1763 Dec 23.
Committee agree that money collected for Christianizing the Indians be sent to Boston. Martyn's legacy compounded for with the heirs at Boston, the heirs retaining 2/3 rather than 1/3 of the estate.
- p.245 1764 Apr 20.
Transmission of money to Boston to be stopped until it is finally resolved whether it is to be lent out for interest in Scotland or in Boston.
- p.253. 1764 May 31.
General Assembly of the Church of Scotland to be petitioned to renew the Collection for Christianizing the North American Indians.
- p.285 1765 Jan 31.
p.286. Death of Adam Anderson, Secretary to the London Board of Correspondents of the SSPCK (and the apparent force behind schemes to Christianize the American Indians) is intimated to the Committee.
- p.398. 1767 May 22.
Nathaniel Whitaker and Samson Oacum visit from America to raise funds for Dr. Wheelock's school for Indians.
- p.399. 1767 May 23.
Petition to the General Assembly proposed re a collection for Dr. Wheelock's Indian school.
- p.400. 1767 May 27.
General assembly members discourage the proposed petition for raising money for Wheelock's Indian school.
- p.401 1767 Jun 10.
p.402. Printed account of Dr. Wheelock's Indian school to be carried about Scotland as an aid to raising funds.
- p.404-405. 1767 Jul 8.
Whitaker and Occum to set out for Ireland in a few days.
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GD.95/2/9. Minutes of Committee Meetings, May 12, 1769-Apr. 15, 1783.

- p.5 1769 Jun 21.
p.6. Account to be rendered of money collected for Christianizing the Indians.
- p.12. 1769 Sep 21.
£543/5/3 collected to Christianize the North American Indians to be put into an Edinburgh bank at 4% interest.
- p.48 1771 May 2.
p.49. £500 of the fund for Christianizing the North American Indians is to be lent out at 5% interest.

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GD.95 SSPCK ContinuedGD.95/2/9 continued

- p.61 1772 Jan 16.
p.62. Notice of two American letters received by the General Meeting, and Correspondents authorized to draw £25 on the SSPCK. (The entry at p.103, re New Jersey, seems to be part of this transaction.)
Reference is made to missions of Levi Frisbie, Pittsburgh, and David McLuer, Delaware.
Reference to journals of the New Jersey Board of Correspondents.
- p.76-79. 1772 Oct 1.
Text of letters to Dr. Wheelock and Mr. Matthew concerning Christianizing the North American Indians.
- p.81 1772 Dec 3.
p. 82. Information that James Sutherland had left his school at Ulpster (now Ulbster) in Caithness Presbytery with no apparent intention of returning. His vacancy has been temporarily filled at the order of the Rev. Mr. Sutherland of Wick. SSPCK will not fill the vacancy until they know why the master has left and whether or not he will return. (This flitting of the schoolmaster coincides with a period of heavy emigration from Caithness, though the minutes do not suggest a reason for the schoolmaster's departure.)
- p.85. 1773 Feb 4.
Glowing accounts received of Kirkland's mission; his pay is to be increased.
- p.96. 1773 Jun 11.
Agreed to suppress the school at Thurso and to move the master, John Tulloch, to Ulpster.
- p.101-102. 1773 Aug 5.
Dr. Wheelock's report on his school and college (now Moore's Indian School and Dartmouth College); Boston letter on incorporation of Harvard College and on Kirkland's mission.
- p.103. 1773 Aug 24.
Letters from the New Jersey board. (See p.62 for earlier letters apparently referring to this board's two missionaries, Levi Frisbee and David McLure.)
- p.119-120. 1774 Feb 22.
Approval of a scheme to educate two Christian slaves, Bristol Yamna and John Quamine, at Newport, Rhode Island, and send them as missionaries to their native Guinea.
- p.130. 1774 Jul 6.
Receipt of two letters from Dr. Wheelock at Dartmouth College.
- p.132. Petition of John Clark, late SSPCK schoolmaster in the Presbytery of Caithness, asking to be returned to his schoolmastership, having met with some disappointments in his intention to migrate to America. Agree the subcommittee to examine Clark, he being now in Edinburgh. (Presumably this schoolmaster was one of James Hogg's failed colony intended for North Carolina in the autumn of 1773.)
- p.134. 1774 Aug 12.
Committee queries whether to honor Dr. Wheelock's draft on the SSPCK.

GD.95/2/5-9 Concluded on next sheet

GD.95 SSPCK ContinuedGD.95/2/9 concluded

- p.135 1774 Sep 1.
p.136. Petition of Donald Keith, late schoolmaster in Hallkirk Parish, Caithness Presbytery, concerning his holding the vacancy created by the emigration of John Clark, the former master, about 1 May 1773, until the regular appointment of a new master on 1 Feb. 1774. Refers to a letter from the Rev. Mr. Cameron, minister, in support of his facts.
- p.144 1774 Dec 1.
p.146-147. Payment of SSPCK's half of Kirkland's salary authorized (other half being paid by Harvard College).
- p.192-193. 1775 Aug 4.
Dr. Ezra Stiles and Dr. Samuel Hopkins report (Feb. 1774) that the two former slaves are in New Jersey College, and when they are properly instructed there is a favorable opening to send them to the coast of Guinea.
- p.200-201. 1775 Nov 1.
Subcommittee report they think it unnecessary to draft replies to American correspondence, considering the present situation of public affairs. Dr. Wheelock's bill now come in is to be refused.
- p.243 1777 Feb 6.
p.244. SSPCK declines to honor a bill drawn on them by Dr. Wither-
spoon, President of the College of New Jersey, that province being in rebellion against the Crown of Great Britain, and the bill of exchange having been remitted by way of France.
- p.307 1780 Mar 22-27.
p.317. Legal opinion to be sought on freedom of SSPCK to use funds collected for purpose of propagating Christian knowledge in America for other purposes, it being impossible to apply it there presently.
- p.365 1781 Feb 1.
p.366. Subcommittee for Law asked again to review legal status of money collected for Christianizing America.
- p.435 1782 Jul 5.
p.439-440. State of special funds, including £21/5/6 collected for the Lutheran congregation in Virginia, paid over to Mr. Anderson in London in 1740.
- p.457 1783 Mar 6.
p.459. On account of the "present distressed circumstances of the Country," and especially in the Highlands, General Meeting is to be asked to consider voting £50 for the relief of poor schoolmasters. Minute of agreement.
- p.464-465. 1783 Apr 15.
Minutes of a special meeting to consider the request for support from Daniel Simon, a Narragansett Indian, educated and ordained by the Grafton Presbytery, who had served as a missionary to the Six Nations for six years. Dartmouth College being unable to assist Simon, he had come to London where the SPCK there were unable to help him because he was a Presbyterian. The SSPCK in Edinburgh, because of the lack of intelligence from their own missionaries occasioned by the "disturbances in America" refer Simon to the SSPCK Board of Correspondents at New Jersey, voting him £30 out of the American funds for his expenses in the meantime.
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GD.95 SSPCK Continued

GD.95/9/2. Volumes Relating to Administration of Schools. Reports
Following Mr. Drummond's Visit to Schools Circa 1770,
vols.1-2.

Two manuscript volumes bound together, the first being an incomplete draft in 101 pages, and the second being the finished report in 80 pages. Blank pages in Vol.2 occur at p.29-30, 45-64, and all after p.80.

Commissioned by the SSPCK in Nov. 1770 to visit the Society's schools in the Highlands with an eye to recovering part of the costs of schools from the parents of pupils, Lewis Drummond submitted his report of his visitation to the Society in 1772.

The report is arranged by (1) Synod (which is not named), then by (2) Presbytery, and (3) by parish. The information reported is: dimensions of the parish; total number of souls or of examnants in the parish; number of Papists; distance from the parish school; distance from the SSPCK school; current prices of staples (peck of meal, doz. eggs, pint of milk, lb. of butter, lb. of cheese, hens); economic circumstances of the tenants and cottars (stated as tolerable, middling, indifferent, poor, etc.); general geophysical characteristics of the parish; number of villages and the ordinary forms of occupation (farming, fishing, grazing, laboring, etc.).

No notice is taken of changes in the population, emigration, and so forth. Compare with the visitors' reports for the General Assembly of the Church of Scotland in 1761 (CH.1/1/54), 1765 (CH.1/1/55), and 1772 (CH.1/1/63).

VOL.2, THE FINISHED REPORT, ONLY IS BEING MICROFILMED.

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GD.95/10. Letters, Minutes, etc., 1707-1741. Papers Transferred from
New College Library.

GD.95/10/38. "Preposalls. To all the trewly Refor(mer)d, that trewly and sincerely loves the flourishing of Christs Kingdom Grace, Mercy & peace be Multiplied to you. I thought it feet to aqent this Generall Meating of a project to be set on foot, for the Spreading & flourishing of Chrysts Kingdome upon Earth & the Good of this Natiome." Endorsed, "Preposalls. be George Bell." 1 document, two sides.

Describes a tract in North America said to extend "from the Cap of Florida to the West Sea Called the Anian Sea; in longitude 3300 mylles, in Latitude from the River Magdallen the Spanish boundary on that Syd to the River Orisconsing, where there is no Europeans or very few at all. You have choyss of places for a Collony." Proposes a colony from this "reformed nation" be settled in the tract in order to Christianize the heathen there. (Description appears to be of the standard promotional propaganda variety.)

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GD.95 SSPCK Concluded on next sheet

GD.95 SSPCK Concluded.

GD.95/12/31. Papers Relating to the American Indian Fund. 1964 MS Notes by Dr. J. Mason, S. Queensferry, of material relating to the American Indian Fund contained in the SSPCK records in the SRO. 4 notebooks, with 2 typed copies.

Microfilmed: The ribbon copy of the typescript, in 106 sheets, of Dr. Mason's pencil notebooks. Apparently prepared with a view of writing a history of the fund to Christianize the North American Indians, and including material dating from 24 November 1763 through 1908. Sources for the notes include the journals of the SSPCK, Committee minutes, the American Letterbook, and the published reports of the SSPCK. Where there were appendixes to published sermons that included reports of or summaries of Indian missions, these were included in the notebooks by Dr. Mason.

A total of 45 pages are missing from the notebooks, which originally consisted of four notebooks with pages numbered 1 through 147 in seriatum, followed by a small notebook of pages 1-9 called Book No. I-C2 (the subject of which was Indians) and another in continuation called Book No. 2. What survives, and what has been transcribed and microfilmed, is:

(p.1-36 lacking)

p.37-56 (Cover lacking, no designation)

p.57-90 ("Bk.1")

Interrupted by an extract in 2 pages of
Committee Minutes, 1806-1813

p.91-125 ("Bk.2")

p.126-147 ("Bk.3")

(Book No. I-C2, Indians, pages 1-9, lacking)

"Book No.2" (having pages 1-26)

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