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LAM/FUL, Vol. VI

LAMBETH PALACE: Fulham Papers, General Correspondence. Continental Colonies, 1712-n.d.

Keel no. Z.5.191

- P. 208 1711/12 Jan 21. N.C. Letter from Rev. Jno. Urmston to bishop of London. Trusts that bishop has seen letters Urmston has written to SPG, therefore will not relate "what difficulties and unheard of hardships I've here struggled with"; "Our confusions" have much obstructed his work; Mr. Gordon's request not unreasonable; asks bishop to make Society aware of his plight and "either provide better for me, remove me to a Christian Country or else call me home"; complains against local granting of divorces, licenses for marriage, and letters of administration.
- Pp. 209-210 1712 July 25. Chowan. Letter from Rev. Giles Rainsford to [bishop of London]. Has found here "a well dispos'd people" who attend services and have children baptised; has baptised a few Negroes, "tho' with much difficulty I obtain'd the leave for so doing from their Masters"; good work of Mr. Mashburn, a schoolmaster at Sarum on Va./N.C. border; Mashburn "highly deserves the encouragement of the Society" since he would teach Chowan Indian children gratis for a salary of f20 a year; people impoverished by Indian war, so he expects little support from them; Mr. Urmston and he "manage our respective Districts to the Gen'ral satisfaction of the People"; he likes the country "extream well at present"; lords proprietors have given f200 towards building a church, but war prevents it at present; Gov. Hyde "gives his Duty to your Lordship." [Fragment.]
- Pp. 211-212 1712 Sept 29. N.C. Letter from Rev. Jno. Urmston to [bishop of London]. Apprehensive concerning death of Gov. Hyde on Sept. 8; "the factious, quaking Party are not a little rejoiced," but hopes government stable enough for them not to be a threat; hopes Col. Pollock, president of the council "a prudent, wise Gent," will be appointed governor, since he is a strong supporter of the church; requests bishop to intercede with the duke of Beaufort, palatine, on behalf of Pollock.
Mr. Rainsford has preached only once and has left for England--"he hath earn'd an f150 easily"; hopes duke of Beaufort will appoint Urmston chaplain, and has asked friend to procure deputation for him from Sir John Colleton--"favours [which] would be no profit at all, but a great furtherance of my Mission"; colony in great danger from the Indians; "If the Societie is not kind I shall be forced to run for't, bankrupt and not able to continue much longer here."
- Pp. 213-214 n.d. [ca. 1725?]. "Memorandum Concerning the Endowment of the Church in North Carolina." Comments on Trott's collection of laws as compared to current situation in N.C. Includes extract of letter from John Baptista Ashe to Rev. Mr. Bull, 6 Apr 1723, lamenting that only one parish in N.C. is supplied and requesting Bull to make representations to England.
- Pp. 215-216 1725 Dec 3. Affidavit of George Burrington and others concerning examination of Rev. Thomas Baylye by Gov. Sir Richard Everard, Chief Justice Christopher Gale, and Secretary John Lovick regarding Baylye's preaching.

- Pp. 246-247 1734 Apr 23. New Hanover. Letter from Rev. John Lapierre to [bishop of London]. Was first minister in these parts; was not regularly paid his salary and had to work in the field and sell house, land, and moveables; has been without a place three years, occasionally officiating free; several invitations to serve were suppressed by "our gentlemen"; went north to New River, a thriving new settlement encouraged by Gov. Burrington and John Williams; some of people at Cape Fear seduced by "one Chub"; discusses background of Richard Marsden, his supplanter; prospective missionaries should be informed that there is little support for them here.
- Pp. 248-249 1734 Oct 10. St. Thomas's Parish. Petition to SPCK "in foreign parts" [i.e., SPG] from churchwardens, vestry, and others. Ask that Rev. John Garzia, who has been at St. Thomas's since 1 Jan 1733, be entered in list of missionaries and given a stipend, since parish cannot afford him an adequate maintenance; are building a church, the only one in the province.
- Pp. 250-251 1734 Oct 10. St. Thomas's Parish. Petition to bishop of London from churchwardens, vestry, and others. Ask support for petition to [SPG] requesting support for Rev. John Garzia, their minister.
- Pp. 252-253 1735 Apr 12. Northwest Parish. Letter from Rev. John Boyd to [bishop of London]. Boyd's letters have miscarried; serves Northwest Parish; preaches in seven places and has baptised many; no church or chapel yet, but subscriptions raised to build four; no sects in the parish, but a "Lukewarmness and immorality"; "Lower down in the Country" are many Quakers and Anabaptists, many of whom attended his services; Mr. Garzia and Mr. Marsden in southern parts of province; never received any part of Mr. Newnam's library.
- P. 254 1735 May 8. [St. Thomas's, Bath Town]. Petition to SPG from Rev. John Garzia. About 12 years ago sent to preach in Va. and ordered by Society to baptise and instruct Negroes; requests an allowance for this service.
- P. 255 1735 May 8. [St. Thomas's, Bath Town]. Petition to bishop of London from Rev. John Garzia. Minister here for almost three years; walls and roof of church "just now finished"; inhabitants well disposed to carry on work but "their disabilities must put a stop to their good intentions at least for some years"; asks bishop to intercede with SPG and obtain "several necessaries," such as Bible, prayerbooks, font, pulpit cloth, cushion, etc.
- Pp. 256-257 1735 May 8. Bath Town. Petition from Rev. John Garzia to [bishop of London]. About 12 years ago was licensed to serve in Va.; has been in N.C. almost three years, supporting himself and family from "the small stock I saved in Virga."; salary here doesn't exceed f24 or f25 sterling; requests intercession with SPG for a remission for past services and future support, "in consideration of my great poverty."
- Pp. 258-259 1735 July 7. Cape Fear. Letter from Rev. Richd. Marsden to [bishop of London]. Alludes to his "misdemeanor" that has caused him to fall into bishop's disfavor; has labored faithfully at Cape Fear nearly seven years, four years without compensation; engaged in trade in order to support himself; has been granted a salary by the vestry, but has received little of it; hopes he will not be suspended by bishop; asks allowance from SPG and books for the parish; has baptised over 1,300 persons.
- Pp. 260-261 1735[6] March 19. Bath Town. Letter from Rev. John Garzia to bishop of London. Refers to previous petitions to bishop and SPG--that he be entered in list of missionaries, that Bible and prayerbooks be sent for use of the church, and concerning his instruction and baptism of Negroes in America; reiterates his present "indigence and necessity"; Gov. Johnston has tried to have adequate maintenance settled on clergy, but assembly won't do it.

- Pp. 262-263 1736 Aug 16. Letter from Rev. Richd. Marsden to [bishop of London]. Refers to previous letters written the bishop, to which he has received no reply; summarizes his activities at Cape Fear, New River, and White Oak River; asks for stipend and books.
- Pp. 264-265 1736 Nov 8. Brunswick. Letter from Rev. Richard Marsden to [bishop of London]. Refers to previous letters, to which he has received no reply; is a trial to him to know he may have incurred bishop's displeasure, and would be a great encouragement to him to have a letter; again assures bishop that he has labored hard and led an upright life; intends to come to London "without delay" to clear his name if he receives no encouragement from bishop or SPG; again asks for salary and books from SPG; asks that letters to him be directed to John Eaton Dodsworth, Mansel Street, [London], "one of the directors of the Bank," or to Thomas Hunter, merchant, at the Golden Head in Blackfriars, [London].
- Pp. 266-267 1737 March 13. [London?]. Letter from Rev. Richd. Marsden to [bishop of London]. Shocked to hear that bishop was "utterly averse to see me"; professes repentance of past misdeeds; asks recommendation of his case to the SPG and delivery to it of letter on his behalf from inhabitants of Cape Fear; Capt. Wimble entreats acceptance of map of N.C.
- Pp. 268-269 1739 May 18. St. Martin's Library, [London]. Extract from journal of SPG concerning appointment of Rev. Mr. Garzia as missionary at N.C. in room of Rev. Mr. Boyd at salary of f50 per annum. Includes covering note to bishop from Philip Bearcroft, secretary.
- Pp. 270-275 [1759 Feb 19]. [Fulham Palace, London]. Letter from bishop of London to Board of Trade. Discusses at length an act of North Carolina assembly, referred to him for consideration of how the act might affect ecclesiastical jurisdiction of the bishop and its effect on the right of the crown to patronage and presentation to benefices.
- Pp. 276-281 1759 Feb 19. [Fulham Palace, London]. Letter from bishop of London to Board of Trade. [Duplicate of his letter of this date.]
- Pp. 282-283 1761. Copy of 84th article of royal instructions to Gov. Arthur Dobbs. Governor not to prefer any minister to a benefice without a certificate from the bishop of London.
- Pp. 284-285 1761 Nov 27. Whitehall. Letter from John Pownall, sec. to Board of Trade, to bishop of London. Encloses for his comments two acts of N.C. assembly concerning establishment and regulation of vestries and making provision for an orthodox clergy.
- Pp. 286-287 1761 Dec 3. Plantation Office, [London]. Letter from J. Pownall, sec. to Board of Trade, to bishop of London. Encloses copy of late bishop of London's report on act of N.C. assembly for support of clergy, 1755.
- Pp. 288-289 1762 March 22. Whitehall. Letter from John Pownall, sec. to Board of Trade, to bishop of London. Encloses laws passed in N.C. in 1760 for establishing vestries and making provision for an orthodox clergy; requests comments on them, and points out that they were referred to late bishop, who died before he could consider them.
- Pp. 290-293 1762 May 3. Frith Street, [London]. Letter from bishop of London to Board of Trade. Observations on two acts of assembly passed in N.C. in 1760 for establishing vestries and making provision for an orthodox clergy.
- Pp. 294-295 1762 June 3. St. James's. Order in council disallowing two acts passed in N.C. in 1760: "An Act for Establishing Vestries" and "An Act for making Provision for an Orthodox Clergy."

- Pp. 296-297 1763 Aug 9. Brunswick. Letter from Gov. Arthur Dobbs to [bishop of London]. Congratulates him on becoming bishop; introduces candidate for holy orders recommended by churchwardens and vestry at Wilmington.
- Pp. 298-299 1764 March 29. Extract of letter from Gov. Arthur Dobbs to Board of Trade. Number of white inhabitants has greatly increased, with over 24,000 white taxables and over 10,000 Negro taxables; there are 29 parishes and only six orthodox clergymen, two of whom are "very indifferent and of Suspicious Morals"; law allows f100 per annum and f20 until a glebe house built and glebe purchased; tax of 10s per taxable can be levied to maintain minister and schoolmaster, and erect church and glebe house and purchase a glebe.
- Pp. 300-301 1764 March 29. Extract of letter from Gov. Arthur Dobbs to Board of Trade. Vestry bill has passed, due to absence from assembly of northern members: minister made a member of the vestry, power given to levy 10s per taxable for building church, glebe house, and school, paying a schoolmaster, and purchasing a glebe; only six orthodox clergy in the province, since few "Clergymen of Character" are willing to come from Europe and those bred here have no bishop here to ordain and visit them, and are not in circumstances to go to England for ordination; consequently, "we abound with Sectaries, and many turn Profligates and Deists."
- Pp. 302-303 1765 July 10. New Bern. Extract of letter from Rev. [James] Keed to [sec., SPG]. Bill for encouragement of orthodox clergy passed last May, thanks to support of lieutenant governor--right of presentation given up to the crown, and easier method provided for recovery of stipends by law; clergy greatly wanting here, but law allows too little maintenance.
- Pp. 304-305 1765 July 31. Brunswick. Letter from Gov. William Tryon to SPG. Report on "the present State of Religion in this Colony." Dissenters; Anglicans in the majority; discusses the five clergymen in the province; the recent clergy act is "free from every material objection"; hopes for more missionaries to be supplied by SPG, since 27 of 32 parishes are unfilled; report on state of church buildings; chapels are in every county, with readers where there are no clergy; requests Bibles and prayerbooks; solicits support for Thomas Tomlinson, the only schoolmaster "of repute" in the province; Rev. Mr. Whitefield preached a good sermon at Wilmington last March; again requests clergy, since "no British Colony on this Continent stands in more, or so much Need of regular moral Clergymen as this does."
- Pp. 306-307 1765 Aug 12. [N.C.]. Extract from letter from Gov. William Tryon to Board of Trade. Discusses the recently-passed clergy act: method of payment and certification of clergy by the bishop of London; if Board approves the act, asks enclosed packet to be sent to SPG; when receives Board's opinion, he will write privately to those from whom he expects assistance "in sending not the Sweeping of the Universities over, but some Clergy of Character."
- Pp. 308-311 1765. N.C. PRINTED acts "for Establishing an Orthodox Clergy"; for "Opening and Cutting Two Roads from the Ferry on the North-West River . . ."; for "Confirming the Title of William Dry . . ."; and to "impower the Sheriff of Orange County, to collect a Tax . . ."
- Pp. 312-313 [1766] Feb 1. Castle Tryon, near Brunswick. Letter from Rev. John Barnett to Rev. Mr. Waring. Ports and lawcourts shut since November; two vessels ready to sail; Gov. and Mrs. Tryon try to make his situation agreeable; salary from SPG is his only certain income; cannot have the cure of Wilmington since "pluralities are not known in these parts"; governor, who has interest of religion much at heart and in whose house Barnett lives, sends "a handsome sum" to SPG and wishes to be elected a member; strongly critical of "one Stevens a

- Scotch presbyterian teacher" going to London for ordination;
"The times are so distracted, that I cannot possibly propose
a Negroe School."
- Pp. 314-319 1766 March 1. [London]. Letter from bishop of London to Board
of Trade. Observations on act of N.C. assembly, 1765, for
establishing an orthodox clergy.
- Pp. 320-321 1766 Oct 6. Brunswick. Letter from Gov. William Tryon to bishop
of London. Warns against Mr. Stevens, said to have sought
ordination; expresses reservations concerning Rev. Mr.
Cosgreve, but since he has been ordinaed has sent him to Pitt
Co. for three-month probationary period; many still believe
that crown has not the patronage of livings here, so "some
Delicacy" is necessary in making provision for clergy; Rev. Mr.
Micklejohn arrived three months ago and is now in back
settlements; appreciates efforts to supply province with
"Clergymen of Character"; discusses qualities needed in
clergy for N.C.
- Pp. 322-323 1767 Apr 30. Brunswick. Letter from Gov. William Tryon to bishop
of London. Acknowledges letter; when Mr. Stuart arrives
I shall follow instructions of SPG; Rev. Mr. Willes at
Wilmington did not know of requirement of licensing by
you, but I wish to present him; has written to Dr. Burton
concerning state of ministers in N.C.; encloses mode of
presentation and induction followed by Tryon, and an act
concerning marriages; Rev. Mr. Fiske has brought letters of
ordination and license from you; is especially necessary
in this "Young Colony" that ministers be of "useful Abilities
and exemplary Morals"; public worship generally neglected
in N.C.
- Pp. 324-325 1767. N.C. Return submitted by Gov. William Tryon to bishop
of London. Names of counties and parishes, estimates of
numbers of white taxables in each, remarks on ability of
parish to maintain a minister, and name of incumbent.
- Pp. 326-327 1768 June 6. New Hanover Co. Certificate by various prominent
parishioners concerning Rev. John Wills.
- Pp. 328-329 1768 June 10. Brunswick. Letter from Gov. William Tryon to
bishop of London. Rev. Mr. Wills, because of uncertainty
of his situation, fatigues of officiating, and infirm
health, is going home, but will return if he gets support
from you and SPG; Church has "gained Ground" since last
clergy act, but still needs support from you and the
Society.
- Pp. 330-331 1769 March 20. Brunswick. Letter from Gov. William Tryon to
bishop of London. Acknowledges letter of 21 Nov 1767;
fears Rev. Mr. Cramp will not remain long; Cramp has
officiated at Brunswick since Rev. Mr. Barnet's removal
to Northampton; Rev. Mr. Willes in England to be licensed;
I discourage merchants from sending to their correspondents
for clergy; Rev. Mr. Cosgreve, "a Scandal and a disgrace
to his Order," has gone to southern colonies; Mr. Stephens
is reportedly chaplain to a warship; encloses sermon by Rev.
Mr. Micklejohn and a newspaper containing letter and address
from Presbyterian ministers, "which had most Salutary
effects on the Complexion of the Times"; encloses also
speech to assembly and act of assembly concerning clergy;
his "anxiety . . . on account of the late Disturbances"
and death of his only son.
- Pp. 332-333 1769 Nov 23. New Bern. Letter from Theodorus Swaine Drage
to [bishop of London]. Arrived in N.C. after difficult
voyage; report on his ten days at Corebank Island;
Gov. Tryon gave him the choice of any vacant parish, and
has fixed on Rowan Co.; does not wish to rouse
dissenters against the government; fine climate, with many
settlers from Pa. and the Jerseys; concerned about poor
health of the governor, the "Idol of the People"; sets
out tomorrow for his parish.

- Pp. 334-335 1770 July 22. New Bern. Letter from Gov. William Tryon to bishop of London. Acknowledges receipt of letter at time he was "oppressed with the Fevers incident to this Climate" and "mortified and afflicted at the turn of the Publick Transactions in this Province," but has paid due regard to gentlemen recommended by you; brief references to Messrs. Wills, Drage, Taylor, and Rogers; will inform SPG of clergy recommended by Tryon; hopes to see bishop when he goes to England next spring.
- Pp. 336-337 [1771?] Extract from report of Board of Trade on N.C. act allowing marriages to be performed by Presbyterian ministers. Recommends royal disallowance of the act.
- Pp. 338-339 1772 June 20. New Bern. Letter from Gov. Josiah Martin to bishop of London. Unfair dismissal of Thomas Thomlinson as schoolmaster at New Bern; urges disallowance of N.C. act vesting right of dismissal in trustees; thinks it wise not to increase number of clergy in province "until they can be put upon some more independent footing"; has recommended to SPG continuation of salaries of Rev. Hobart Briggs and Rev. Mr. McCartney.
- Pp. 340-343 1773 Jan 10. Camden, S.C. Petition to Gov. Josiah Martin from Rev. Theodorus Swaine Drage, late rector of St. Luke's Parish, [Kowan Co.] His difficulties at St. Luke's, including lack of a vestry and inadequate compensation; found it necessary to vacate his post on 19 May 1772, after having baptised 1,173 persons; asks for relief by legislature. Includes messages exchanged between Martin and John Harvey, speaker of the assembly.
- Pp. 344-357 [1754]. N.C. "An Act for appointing Parishes and Vestries . . . "
- Pp. 358-359 [1766]. N.C. "An Act, to amend an Act, intituled, an Act concerning Marriages."

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LAM/FUL, Vol. VII

LAMBETH PALACE: Fulham Papers, General Correspondence. Pennsylvania, 1680-1762.

Keel no. Z.5.297

- Pp. 110-111 1723 Dec 18. Christ Church, Philadelphia. Humble address to bishop of London from churchwardens and vestry. Request a rector; for past year have been served by Rev. Mr. Urmston, formerly SPG missionary in N.C., but he has been dismissed and has gone to Maryland.
- Pp. 119-120b 1725 Apr 16. Westminster. Letter from Ph. Shibbs to [bishop of London]. Quotes from a letter from Jno. Urmston dated Cecil Co., Md., 29 September 1724, concerning Mr. Talbot's causing him to be "turn'd out of Philadelphia to make room for himself" and subsequent events at the church there.
- Pp. 121-122 [ca. 1725]. Memorial to bishop of London from Peter Evans. Includes reference to Rev. John Urmston's serving church at Philadelphia: ". . . the misfortune that drove him from Carolina and other places still attended him, and his behavior became such at Philadelphia as is not proper to be mentioned or allowed in any sober society, which obliged the vestry to dismiss him . . ."

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LAM/FUL, Vol. VIII

LAMBETH PALACE: Fulham Papers, General Correspondence. Pennsylvania, 1763-n.d.

Keel no. Z.5.297

- Pp. 53-59 1773 Oct 29. Philadelphia. Letter from Richard Peters and William Smith to bishop of London. Includes information that Gov. Martin of N.C. has warned of one John Beard, a dissenting minister who has "given offence and been calld to account for want of Sobriety by his own People" and wishes Anglican ordination.
- Pp. 60-61 1773 Oct 30. Philadelphia. Extract of letter from William Smith to bishop of London. Warns against ordination of John Beard, who "wants to get into our Church after being driven from among the Presbyterians for Drinking and other Immoralities"; includes extract of letter from Gov. Josiah Martin to Dr. [William] Smith concerning Beard's appearance in N.C. and obtaining a letter of recommendation from Martin to the bishop.
- Pp. 86-87 [ca. 1740?]. Pennsylvania. Letter from Gabriel Talck to [bishop of London]. Brief account of his work as itinerant missionary in Pa., Md., the Carolinas, and Ga.; in N.C. found only two Anglican ministers.

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LAM/FUL, Vol. IX

LAMBETH PALACE: Fulham Papers, General Correspondence. South Carolina, 1703-1733.

Reel no. Z.5.298

- Pp. 67, 68b 1717 Apr 22. Somerset House, [London]. "The Lord Bp. of London's Instructions to the Clergy of North and South Carolina."
- Pp. 124-125b 1723 Oct 30. St. John's Parish, S.C. Letter from Rev. Brian Hunt to bp. of London. Asks appointment to church in Philadelphia; includes comment that Rev. Mr. Urmston, "a Proselyte from the Church of Rome and last in the Societies Service in north Carolina but lately dismissed" officiates now in Philadelphia "till your Lordship is pleased to nominate a minister."
- Pp. 227-228b 1728/29 Jan 24. Charlestown. Letter of Rev. W. Guy and others to bishop of London. Report on various clergy in S.C., including Rev. Mr. Lapierre, who about a month ago removed to Cape Fear, "bounding on this and North Carolina, but under neither, nor any Government."
- Pp. 239-240 1729 Nov 24. Charles Town. Letter from Rev. A. Garden to bishop of London. Report on the church in S.C. Includes news of Rev. Mr. Marsden's departure from Cape Fear for Portugal; Marsden "a very great Scandal to his holy Function in these parts" and has no better reputation in England, especially Coventry.
- Pp. 262-263b 1731/32 Feb 25. Charlestown. Letter from Rev. A. Garden to bishop of London. Report on the clergy in S.C. Includes having sent bishop's pastoral letters to Rev. Mr. Lapierre and Mr. Moseley in N.C.; Marsden has returned from Lisbon to Cape Fear with a cargo, leaving a trail of protested bills of exchange behind him--but he is in a "place of Sanctuary" and no lawsuit lies against him; Marsden has a plantation and "a peddling sort of Merchandizing" at Cape Fear, and preaches at his house.
- P. 306 1734 June 13. [S.C.]. Answers of Lau. Neill to queries of Rev. Mr. Garden. Includes his ordination in Dublin, service at various places in Ireland, and being persuaded by bishop of Dromore to accompany Capt. Kowan to N.C. as a missionary; landed at Charlestown and decided to remain, since prospects better here than at N.C.

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LAM/FUL, Vol. X

LAMBETH PALACE: Fulham Papers, General Correspondence. South Carolina, 1735-n.d.

Reel no. Z.5.298

- Pp. 46-47b 1737 Sept 6. Charlestown. Letter from Rev. A. Garden to bishop of London. Accounts from various persons in N.C. of the shocking behavior of Rev. Mr. Boyd; hopes SPG will dismiss him; governor and council of N.C. wish to obtain maintenance for clergy, but assembly obstructs.
- Pp. 54-55b 1739 May 4. Charlestown. Letter from Rev. A. Garden to bishop of London. Report on various clergy in S.C.; bearer, Mr. Moir, who served here some years as missionary of Kirk of Scotland, desires Anglican orders.
- Pp. 56-56b,
57b 1739 June 12. Charlestown. Letter from Rev. A. Garden to bishop of London. Is "quite astonished" that SPG would employ "a Person of so notoriously vile a Character" as Rev. Richard Marsden as missionary in N.C.; recites litany of charges against Marsden; is sure no reputable cleric or layman in America would have recommended him, and if "Populase" at Cape Fear did so "I'm satisfied, that any one may take a hundred hands 'mong them, to any Certificate he shall desire, for a single Bowl of Punch"; bearer of this, Mr. Moir, has served about six years as missionary and desires holy orders; "Boyd of No. Carolina is dead, and as the Governor there writes me, he died in the same beastly manner he lived."
- P. 253 [ca. 1766]. List of counties in N.C. with number of taxables in each and number of assemblymen allowed each; also list of towns, each with one assemblyman.

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LAM/FUL, Vol. XII

LAMBETH PALACE: Fulham Papers, General Correspondence. Virginia, 1724-1743.

Keel no. Z.5.299

- Pp. 124-125b 1728 May 20. Williamsburg. Letter from Gov. William Gooch to bishop of London. Discusses various clergy, including Thomas Baily, who is "notorious for his scandalous Life and Conversation" and who was removed from his parish by the governor and sent to another.
- Pp. 134-135 1729 June 28. Williamsburg. Letter from Rev. James Blair to bishop of London. Discusses various clergy in Va., including Mr. Baylie, who is going to England since no parish in Va., Md., or N.C. will receive him; Baylie's wife is "almost as bad as himself."
- Pp. 136-137 1729 June 29. Williamsburg. Letter from Gov. William Gooch to bishop of London. Discusses clergy and various church matters in Va., including Mr. Marsden, who was given a parish and has since absconded, being over f400 in debt by borrowing and drawing bills in England; clergyman accompanying N.C./Va. boundary commission baptised many children and adults and preached to many who had never heard a sermon since their settlement in the area.
- Pp. 138, 138b 1729 July 5. Williamsburg. Letter from Rev. James Blair to bishop of London. Discusses various clergy, including Baylie, who goes to England, and Marsden, "fled out of this Countrey for debt."
- Pp. 142-143 1729 Sept 8. Williamsburg. Letter from Rev. James Blair to bishop of London. Discusses various clergy, including Marsden, "fled out of this Countrey for debt"; he would not have been so civilly received in Va. if his circumstances had been known, besides which he showed "some respectful letters" he had from you and the archbishop of Canterbury.
- Pp. 173-174 1732 Apr 4. Virginia. Testimonial on behalf of John Boyd by various persons.
- Pp. 175-176 1732 Apr 15. Virginia. Letter from Rev. Fra. Peart to _____. Includes praise for Mr. Boyd, the bearer, who desires holy orders; Boyd has been a physician in Va., but "having too good a conscience to use that exorbitant extortion which most of our practitioners do, chooses rather to take upon him the ministry."
- Pp. 178-179 1732 May 27. Williamsburg. Letter from Rev. James Blair to bishop of London. Discusses various candidates for holy orders, including Mr. Boyd, who is "very scandalous."
- P. 198 1732/33 March 17. Williamsburg. Certificate from Gov. William Gooch concerning the ministerial service in Va. of Rev. John Garzia.
- Pp. 199-200b 1733 March 27. Virginia. Letter from Rev. Walter Jones to bishop of London. Report on his work; includes news that Rev. Mr. Boyd, designed for N.C., has safely arrived and departed to wait on Gov. Burrington.

(continued next sheet)

- Pp. 201, 202b 1733 Apr 5. Virginia. Letter from Rev. John Boyd to bishop of London. On his arrival waited on Commissary Blair; if required, will send annual testimonial of his character; Mr. Granville has removed from Carolina to Md.; is removing effects to N.C.; will later send full account of the country; when bishop receives Mr. Blair's letters hopes he will allow Boyd his priest's orders and license.
- P. 205 1733 May 5. Williamsburg. Letter from Rev. James Blair to bishop of London. Retracts his former negative comments on Rev. John Boyd, which had been inspired by Boyd's enemies; Blair now finds him "a man of good parts and Learning, and of a sober life and Conversation suitable to the character of a clergyman"; is removing with his family to N.C., where Blair hopes "he may do a great dale of good both to their Souls and Bodies, for he is a good Surgeon and Physitian, and as good a Divine as most that come abroad are, and dayly improving."

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LAMBETH PALACE: Fulham Papers, General Correspondence. Virginia, 1761-n.d.

Keel no. Z.5.300

- Pp. 215-216b 1776 Sept 16. Wells, [England]. Memorial to bishop of London from Rev. Chas. Woodmason. His tribulations in America, including "much Sickness brot on Him thro' his Great Fatigues in Traversing the Back Country of Carolina"; is in financial difficulty and asks relief from Committee for Relieving the American Clergy.
- Pp. 109-110 1767 Apr 27. Williamsburg. Letter from Gov. Francis Fauquier to bishop of London. Discusses various clergymen, including Rev. Mr. Lloyd, who has gone into N.C. "where he is now employed but I fear not settled."

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LAM/FUL, Vol. XXIII

LAMBETH PALACE: Fulham Papers, Ordination Papers. Continental Colonies, 1748-1824.

Reel no. Z.5.192

- P. 1 1753 Aug 3. Burlington, [N.J.]. Testimonial by Colin Campbell on behalf of William Fanning. Fanning resided at Burlington from Nov., 1749, to March, 1752, and led an exemplary life. Attestation of Campbell's signature by Philip Bearcroft.
- P. 2 1753 Aug 9. [N.J.]. Testimonial from Charles Kead, justice of N. J. Supreme Court of Judicature, on behalf of William Fanning, "Doctor of Physick." Fanning was well known to Kead, and his conduct was "Kegular, Prudent, Sober, and Keputable."
- P. 3 1753 Sept 1. [Society Parish, Bertie Co.]. Letter from churchwardens and vestry of Society Parish to bishop of London. Recommendation of William Fanning for holy orders, and promise to receive him as minister if ordained.
- P. 3b 1754 Feb 18. St. James's, Westminster. Attestation by Gov. Arthur Dobbs of signatures of churchwardens and vestry of Society Parish. Includes promise to use his best endeavors to present William Fanning to Society Parish if he is ordained.
- P. 5 1753 Sept 11. Nansemond, Va. Testimonial by three ministers on behalf of William Fanning. Fanning has resided in Nansemond Co. since June, 1752, and "has behaved himself virtuously and regularly, as a true Christian ought to do."
- P. 6 1753 Sept 12. Nansemond Co., Va. Certificate from Rev. John Mackenzie. William Fanning's "title" to Society Parish is "real and genuine, as Well as harmonious and Unanimous"; Mackenzie knows this since he was two years incumbent there and acquainted with all members of the vestry.
- P. 7 1753 Sept 13. Nansemond, Va. Letter from Rev. John Mackenzie to Rev. Commissary Dawson, Williamsburg. Recommends for ordination William Fanning, who has resided in his parish for 15 months; has title to a vacant parish in N.C.
- P. 9 [ca. 1753]. Cannon St., London. Certificate from James Stanley Goddard. Was well acquainted with William Fanning during Goddard's two years' residence in N.Y.; Fanning bore a good character, was reputed to be a member of Church of England, and "did frequent the said Church."
- P. 10 1753 May 25. Testimonial from bishop of Down and Connor on behalf of Rev. Alexander Stewart. Stewart has for four years and upwards been "Lycenced Curate Assistant" of parish of Loughgeel, is about to go into diocese of London, and has "behaved himself piously, Soberly and unblameably."
- P. 11 1753 May 21. Dublin. Letter from Gov. Arthur Dobbs to bishop of London. Recommends licensing the Rev. Alexander Stewart, whom Dobbs wishes to take to N.C. as his chaplain.

(continued next sheet)

- P. 13 1752 May 26. Ballimony, Koot Presbytery, Ireland. Certificate from clerk in favor of Rev. William Miller. Has studied within bounds of Koot Presbytery and in Scotland, passed trials in various subjects, and wishes to transport himself and wife to America; is recommended as a licensed and ordained minister.
- P. 14 1754 Dec 3. St. Luke's Parish, Rowan Co. Certificate from vestry and churchwardens in favor of Rev. William Miller. Miller has lived among them four months as preacher of the Gospel and has behaved well.
- P. 16 1754 Dec 18. New Bern. Letter from Gov. Arthur Dobbs to bishop of London. Has sent to SPG an account of church and religion in N.C.; recommends William Miller for examination for ordination, and if ordained Dobbs will induct him into St. Luke's Parish, from whence he is recommended; McDowell and Fanning are well settled; Dobbs hopes to be instrumental in promoting religion in N.C. and in "Civilizing and converting the poor neglected Indians in this neighbourhood."
- P. 18 1755 Apr 24. Northampton Co. Letter from Gov. Arthur Dobbs to bishop of London. Has recommended for ordination Mr. Kutherford, brother to receiver general of N.C.; now recommends Samuel Laird, educated at Glasgow and four years a tutor in Va.; expects Laird will be "elected" by vestry of Northampton Co. to fill vacancy created by removal of Mr. Moir; by new law Dobbs can only present to a living upon a lapse, but he will take care that none are settled without license from bishop; when present county parishes are filled, curates will be necessary for chapels "until they are populous and rich enough to be erected into Separate Parishes."
- P. 20 1755 June 11. Southampton, [Va.]. Letter from Rev. T. Burgess to commissary, Williamsburg. Bearer, Saml. Laird, recommended for holy orders.
- P. 22 1755 June 13. William and Mary College, [Va.]. Letter from Thomas Dawson to [bishop of London]. Recommendation of Samuel Laird for holy orders.
- P. 24 1756 Jan 17. [Society Parish, Bertie Co.]. Letter from vestry and churchwardens to bishop of London. Recommends Daniel Earl for holy orders; has resided in Society and adjacent parish over four years as schoolmaster and reader; if ordained, will receive him as minister.
- P. 25 1756 Jan 31. Bertie Co. Letter from Gov. Arthur Dobbs to bishop of London. Recommends for holy orders the bearer, Daniel Earl, a schoolmaster sent by the vestry of the parish of Bertie Co.; Dobbs hopes ordination and licensing will encourage other schoolmasters to come to N.C., where there are above 80,000 whites, besides blacks, and only seven clergy, "so that in 3/4ths of the Province they have only lay Readers to keep up the Face of the Christian Religion in the Province, and not more schools to Instruct their youth."
- P. 27 1756 Aug 18. Watling Street, [London]. Letter from Robert Cary and Co. to [bishop of London]. Bearer, Daniel Earl, comes to us recommended for holy orders by a correspondent in N.C.
- P. 29 1756 Aug 19. Sackville St., [London]. Letter from Thomas Child to bishop of London. Certifies that he has received letters from friends in N.C. recommending Daniel Earl for ordination.
- P. 30 1756 July 18. New Bern. Letter from Gov. Arthur Dobbs to bishop of London. Bearer, William Harrison, has been recommended to me for ordination; has been a schoolmaster, and since "we want to Incourage an Academy which he proposes to Conduct along with his living," Dobbs proposes to reserve for him a parish in

"the Capitol seat of Government"; clergy still much wanted in N.C., and law now allows them a house, glebe, and f80 currency.

- P. 33 1756 Aug 2. Norfolk, Va. Letter from Chas. Smith, rector of Elizabeth City Parish, to bishop of London. Recommends for ordination William Harrison, who desires a cure in N.C. and who taught English and mathematics in Norfolk above two years; is moral and upright; "He does not pretend, to any great knowledge of the dead languages, Nor in my opinion is that very Material in the place where he is to Serve"; he proposes also to teach in "an Academy of learning that the Governor [of N.C.] and others are very fond of promoting in North Carolina."
- P. 35 1762 July 16. N.C. Letter from churchwardens, vestry, and parishioners of _____ Parish to bishop of London. Recommend for ordination Willm. Teale, born in Barbados and educated in England, who "for some time past" has preached and instructed in this and other counties.
- P. 37 1766 Feb 4. Abingdon St., Westminster, [London]. Letter from Rev. Daniel Burton [sec., SPG] to [bishop of London]. Bearer, James Cosgreve, will be sent by Society to N.C. as a missionary if you ordain him; he brings certificates from N.C. and assures me he can procure a testimonium from clergymen.
- P. 39 1765 Sept 20. St. John's Parish, Pasquotank Co. Letter from inhabitants of parish to [Gov. William Tryon]. Recommends for ordination the bearer, Samuel Fiske.
- P. 41 1766 May 17. Brunswick. Letter from Gov. William Tryon to [bishop of London]. Recommends for ordination the bearer, Samuel Fiske; if ordained, Tryon will collate him to the Parish of St. John's, Pasquotank.
- P. 43 1766 March 22. Abingdon St., Westminster, [London]. Letter from Rev. Daniel Burton to [bishop of London]. Bearer, Rev. George Micklejohn, is appointed SPG missionary to N.C. and desires a license and an order for the f20 bounty allowed clergy going to America.
- P. 45 1766 July 18. St. Martin's Library, [London]. Letter from D. Burton [sec., SPG] to [bishop of London]. Society will send William Pitt to N.C. as missionary, if you ordain him.
- P. 47 1767 Dec 17. Charterhouse Square, [London]. Letter from John Moore to bishop of London. Bearer, John Coxon, has been approved by "the Committee" for a mission in N.C., provided you ordain him.
- P. 49 1766 Sept 27. N.C. Letter from Robt. Palmer to Gov. William Tryon. William Gerard, master of the academy at Camberwell where Palmer's sons were educated, recommends John Cramp, his assistant, for ordination; Palmer asks Tryon to write on his behalf. Enclosed in Tryon to bishop of London, 6 Oct 1766.
- P. 51 1766 Oct 6. Brunswick. Letter from Gov. William Tryon to bishop of London. Encloses letter from Mr. Palmer, surveyor general of N.C., on behalf of John Cramp, candidate for ordination. With enclosure.
- P. 53 1767 Sept 11. [London]. Letter from Will. Gerard, master of academy at Camberwell, to bishop of London. Recommends John Cramp for ordination as deacon.
- P. 55 1767 Dec 11. Halifax, [N.C.]. Letter from Rev. T. Burges to Gov. William Tryon. Asks letter of recommendation for ordination of his son, who intends to go to London this spring and return to a cure in N.C.; Col. McCulloch and Col. Montfort can vouch for him; also recommends another candidate for holy orders, Francis Johnston, who has lived with Col. Montfort as tutor to his son. Enclosed in Tryon to bishop of London, 15 Jan 1768.

- P. 57 1768 Jan 15. New Bern. Letter from Gov. William Tryon to bishop of London. Recommends for ordination Mr. Burges and Mr. Johnston, both of whom are recommended by Burges's father, "a Clergiman of worth and much respected." With enclosure.
- P. 58 1768 June 11. Brunswick. Letter from Gov. William Tryon to [bishop of London]. Has been solicited by Mr. Giffard, a young actor now in N.C. who claims to be "wearied of the vague Life of his present Profession" and desires holy orders; does not know "how far Your Lordship would choose to take a Member of the Theatre into the Church," but during Giffard's time here his behavior has been "decent, regular, and Commendable"; Giffard takes this letter by way of Providence, where he is under contract; if you ordain him "You will take off the best Player on the American Stage"; Mr. Elwin, my late secretary, accompanies Giffard.
- P. 60 1768 Oct 9. Hillsborough. Letter from Gov. William Tryon to bishop of London. Bearer, Mr. Jones, a physician from Va. now resident in Orange Co., desires ordination; is recommended by Rev. Mr. Micklejohn. Endorsed "Mr. Jones not accepted his Recommendation insufficient."
- P. 62 1767 Dec 28. New Bern. Letter from inhabitants of New Bern to Gov. William Tryon. Testimonial on behalf of James Macartney, who came to New Bern 14 months ago as schoolmaster and now desires ordination. Enclosed in Tryon to bishop of London, 12 Feb 1768.
- P. 64 1768 Feb 12. New Bern. Letter from Gov. William Tryon to bishop of London. Bearer, James Macartney, native of Ireland, desires ordination; comes recommended by speaker of N.C. assembly, to whose children he was tutor, and by Mr. Thomlinson and Rev. Mr. Reed. With enclosure.
- P. 66 1769 March 26. Craven St., [London]. Letter from Benjamin Franklin to Dr. Burton, [sec., SPG]. Has known well the bearer, Mr. Drage, for 16 years; has lived in or near Philadelphia "and ever maintained the Character of an honest Man."
- P. 68 1769 Apr 3. London. Testimonial from various English clergy on behalf of Theodorus Swaine Drage. Have known Drage during his 14 months' residence in England; he is "a person of good and unexceptionable reputation, and well attached to his majesty King George and his Government."
- P. 70 1769 Apr 12. Whitehall. Letter from J. Pownall, [sec. to Board of Trade], to "Sir" [sec., SPG]. Testimonial on behalf of T. Swaine Drage.
- P. 72 1769 Apr 21. Abingdon St., [London]. Letter from D. Burton, [sec, SPG], to Theodorus Swaine Drage. Informs him that testimonials require certification by bishops; when certified testimonial is returned, Burton will arrange ordination by bishop of Chester and send to Gov. Tryon a recommendation from Society on Drage's behalf.
- P. 74 1769 May 1. Edenton. Letter from inhabitants of Edenton to Gov. William Tryon. Testimonial on behalf of Charles Edward Taylor, who desires ordination and who "some considerable Time past" taught school and officiated as a reader "in this Neighbourhood."
- P. 78 n.d. [ca. 1769]. Chowan Co. Testimonial on behalf of Charles Edward Taylor from various inhabitants. Taylor has "for some considerable Time past" taught school and has "for a few Years past" officiated as reader at Yeopim Chapel in Perquimans Co.
- P. 79 1773 Jan 12. St. Thomas's Parish, Beaufort Co. Letter from vestry and rectory [sic] ("True and Loyal Patriots") to Gov. Josiah Martin. Testimonial on behalf of Nathaniel Blount, who desires ordination, whom we have known

three years, and who has officiated as a reader in this parish; asks governor's recommendation of him to bishop of London, "And as the said Mr. Blount is unacquainted with the Languages We beg that your Excellency will desire his Lordship to be as favourable as possible."

- P. 81 1773 May 26. New Bern. Letter from Gov. Josiah Martin to [bishop of London]. Bearer, Nathaniel Blount, "of good life, and sound moral character, and allied to some of the Principal persons of this Country," is recommended to me by vestry of St. Thomas's; he desires ordination but "is entirely unacquainted with the dead languages, and I fear has little learning of any sort"; has not encouraged him, but he persists; would be more interested in Blount's application if it were not for "the multitude of Sectaries, continually springing up here," a situation requiring clergy "of more learning, and abilities, to combat their pernicious doctrines"; but trusts bishop will indulge Blount's wishes and "make all reasonable allowance for his want of a learned education."
- P. 83 1773 March 20. New Bern. Letter from Gov. Josiah Martin to [bishop of London]. Introduces John McClean, candidate for holy orders and a mission to N.C.; McClean an American, educated at the College of Philadelphia and a Presbyterian minister; is of "good sense" and "ingenuous modesty," and if ordained Martin will present him to a parish.
- P. 85 1774 July 9. Leadenhall St., [London]. Testimonial from ministers and others on behalf of John Bruce. Testify to his "learning and good behaviour," and his worthiness to be ordained.
- P. 86 1774 July 25. New Bern. Letter from Gov. Josiah Martin to bishop of London. Bearer, John Bruce, is highly recommended by Kev. Mr. Camm, commissary for Va., and others in that colony, for ordination; if he returns Martin will serve him to the utmost of his power.
- P. 88 1774 Aug 3. College of William and Mary, [Va.]. Letter from Kev. John Camm to [bishop of London]. Bearer, John Bruce, a Scot educated at Aberdeen, has taught in public school in Norfolk, Va.; Camm objected to his title, a curacy under Kev. Mr. Davis of Norfolk; Gov. Martin of N.C. has promised to obtain a parish for him there, if ordained.
- P. 90 1774 May 14. Testimonial from various persons in Va. and N.C. on behalf of Hezekiah Ford. Ford has lived uprightly, "applied himself to his Studies," and desires ordination.
- P. 91 1774 May 15. Halifax, N.C. Letter from Gov. Josiah Martin to Kev. Mr. Camm, Va. Bearer, Hezekiah Ford, has a recommendation from Surry Co., N.C., and desires ordination; but since "I have been once betrayed" into recommending for ordination "a very worthless Character" through false representations of persons here, and since Ford a native of Va., requests Camm to obtain information about him.
- P. 93 1774 June 5. Kaleigh Parish, Amelia Co., [Va.]. Notice by Kev. Jno. Brunskill. Hezekiah Ford wishes ordination, and any who object are to make objections known. Includes certification by Brunskill that notice was read on three successive Sundays in time of divine service.
- P. 94 1774 June 16. Testimonial from Thomas Davenport and others on behalf of Hezekiah ford. Have known Ford, a candidate for holy orders, for past three years.
- P. 96 1774 Sept 20. College of William and Mary, [Va.]. Letter from Kev. John Camm to [bishop of London]. Bearer, Hezekiah Ford, desires ordination; finally has ample proof of his credentials, and Camm recommends him; although "His

Education has by no means been such as I could wish it to have been, . . . he is design'd for a part of the world, where Ministers of the church of England are hard to be got, and where for the want of them the Country is overrun with Sectaries."

- P. 98 n.d. [ca. 1774]. Surry Co., N.C. Testimonial addressed to bishop of London from Richd. Goode and others on behalf of Hezekiah Ford. Parish is vacant, and if Ford is ordained he will be received as minister.
- P. 99 1774 Aug 12. New Bern. Letter from Gov. Josiah Martin to bishop of London. Introduces Charles Pettigrew, who desires ordination; Pettigrew a native of Pa., "has for some time" kept a school in Edenton, and comes highly recommended from inhabitants of Edenton; if ordained, Martin will present him to a vacant parish; little prospect of assembly's making better provision for clergy, and a "great increase of Sectaries" in the province.

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LAMBETH PALACE MISCELLANEOUS MSS: Miscellaneous Correspondence

Reel no. Z.5.251

- 112-114b, 1740 May 6. Charleston. Letter from Rev. Alexander Garden
115b to Philip Bearcroft [sec., SPG]. Primarily about the
teaching of Christianity to slaves, but contains remarks
about the replacement of [Richard] Marsden, who was
"very unworthy" to be the missionary at Cape Fear, by
[James] Moir.
- 138-140b 1741 July 28. "On board the Mary & Ann bound from London to
Scotland." Letter from George Whitefield to bishop of
Oxford. General attack on missionaries in North America,
with a specific gibe against Rev. [John] Garzia of N.C.
who could "scarce speak English." Also discusses objections
to method of teaching religion to slaves in "Carolina."
- 142-143b 1741 Sept 17. Cuddesden, [England]. Letter from bishop of
Oxford to George Whitefield. Reply to Whitefield's
letter of July 28, 1741, concerning quality of missionaries
in North America; answers his charge regarding the number of
missionaries in North Carolina.

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LAMBETH PALACE MISCELLANEOUS MSS: Miscellaneous Correspondence

Reel no. Z.5.251

- 244-246b 1760 July 13. King's College, N.Y. Letter from Samuel Johnston to archbishop of Canterbury. Discusses state of the Anglican church in colonies; mentions that a Mr. Camp, formerly a clergyman in Conn., had moved to N.C. due to necessity and the persuasions of Gov. Dobbs.
- 294-295b 1760 Oct 14. [England]. Letter from Rev. Michael Smith to archbishop of Canterbury. Encloses a memorial and pleads for mercy in his case.
- 296-297b 1760 Oct 17. [England]. Letter from Rev. Michael Smith to archbishop of Canterbury. Mentions that if a missionary to N.C. could not be appointed, he would willingly serve anywhere in America; charges against him involved his conduct with a female servant.
- 298-299b 1760 Oct 17. "The Case of Mr. Michael Smith." Explains that Smith had been appointed to a S.C. parish but had moved to N.C. without permission for the sake of his health; was well received by Gov. Dobbs and offered a parish; S.C. parish accuses him of immorality with a female servant on his trip to N.C.; testimonials in his favor from Dobbs and the N.C. parish.
- 300-300b 1760 Dec 24. [England]. Letter from Rev. Michael Smith to [archbishop of Canterbury?]. Requests access to papers concerning his case.

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LAMBETH PALACE MISCELLANEOUS MSS: Miscellaneous Correspondence

Reel no. Z.5.251

- 35-35b 1761 May 22. Letter from _____ Boudillon to Rev. _____
Moore, Charterhouse Square, [London]. Discusses
the situation in "Carolina," where people trying
to become independent of the Society for the Propagation
of the Gospel.
- 59-59b [1761 Dec 10?]. Memorandum by [archbishop of Canterbury?].
Describes the contents of his letter of 10 Dec 1761 to
Dr. Johnson in Boston. Contains a reference to [James
Moir] in N.C., and to Mr. Camp.
- 88-91b 1762 Apr 10. King's College, N.Y. Samuel Johnson to
archbishop of Canterbury. Replies to archbishop's
letter of Dec. 10, 1761; comments at length on various
clergy in America, mentioning that Mr. Camp has not yet
returned to the north and that he knows nothing of Mr. Moir,
having no correspondent in [N.C.].
- 202-203b 1763 Sept 15. Lambeth, [England]. Letter from [archbishop of
Canterbury] to Mr. Caner. Refers to a "Society in Scotland
for propagating Christian Knowledge" founded in the reign
of Queen Anne which he believes is still active in, among
other places, N.C.
- 214-215b 1763 Sept 28. Lambeth, [England]. Letter from [archbishop of
Canterbury] to Dr. Samuel Johnson, [N.Y.]. Refers to a
"Society in Scotland for propagating Christian Knowledge"
that was operating in N.C. and other colonies over twenty years
ago, and probably continues to do so.

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LAMBETH PALACE MISCELLANEOUS MSS: Minutes of the General Meetings of the Society for the Propagation of the Gospel, May 1758 to Dec. 1761

Reel no. Z.5.252

- 6b 1758 June 17. Meeting of the Society, London. Letter from Rev. Mr. Hall dated Jan. 12, 1758, St. Paul's parish, N.C. General report on his mission.
- 18 1758 Dec 15. Meeting of the Society, London. Letter from Rev. Mr. Hall dated June 5, 1758, St. Paul's parish, N.C. General report on his mission.
- 21-21b 1758 Dec 15. Meeting of the Society, London. Letter from Rev. [Michael] Smith dated Sept. 2, 1758, in N.C., concerning the problems attending the division of Johnston Co. into two parishes. Also a SPG note that Smith had been appointed to a S.C. mission that he had deserted, and he was, therefore, no longer considered a SPG missionary.
- 36 1759 Mar 16. Meeting of the Society, London. Letter from Rev. [James] Moir dated Edgcombe, Oct. 27, 1758. General report on his ministry.
- 44-44b 1759 May 18. Meeting of the Society, London. Letter from Rev. Mr. Stewart dated Bath Town, Oct. 8, 1758. Gives a general report on his mission.
- 44b-46 1759 May 18. Meeting of the Society, London. Letter from Gov. Arthur Dobbs dated Feb. 6, 1759. Discusses legislation needed in N.C. to support clergy and gives a report on different clergymen in N.C.: Mr. Hall, Stewart, Macdowell, Smith, and Moir. Moir given a bad report.
Encl.
- 46 1759 May 18. Meeting of the Society, London. Petition dated St. Paul's parish, Chowan Co., N.C., Jan. 10, 1759, from "Several of the Inhabitants" to Gov. Arthur Dobbs. Requests him to recommend Mr. Daniel Earl to SPG as the successor to the late Rev. Mr. Hall.
Also Encl.
- 46-46b 1759 May 18. Meeting of the Society, London. "A Copy of a Record in the Court of Assize for the County of Edgcombe . . ." dated Oct. 1753. Behavior of Rev. James Moir criticized.
- 46b 1759 May 18. Meeting of the Society, London. SPG agrees to appoint Daniel Earl as a missionary and takes action in regard to James Moir.
- 64b 1759 Nov 16. Meeting of the Society, London. Letter from Rev. James Moir dated Apr. 12, 1759, Edgcombe Co., N.C. Gives a general report on his mission.
- 68 1759 Dec 21. Meeting of the Society, London. Letter from Francis Corbyn dated Edenton, July 20, 1759. Requests charity for the family of the late Rev. Mr. Hall.
- 68 1759 Dec 21. Meeting of the Society, London. SPG agrees to recommend that Mrs. Hall be given a half-year's salary.
- 74 1760 Jan 18. Meeting of the Society, London. Letter from Rev. James Moir dated Oct. 16, 1759. Gives a general report on his mission.

- 98b 1760 Apr 18. Meeting of the Society, London. Letter from Rev. James Moir dated Edgecombe, Oct. 16, 1759. Gives a general report on his mission.
- 105-105b 1760 May 16. Meeting of the Society, London. Memorial dated Oct. 1, 1759, St. James's parish, New Hanover Co., N.C., from churchwardens and vestrymen. Attests to the good behavior of Rev. Michael Smith.
- 105b 1760 May 16. Meeting of the Society, London. Letter from Rev. Michael Smith dated Oct. 1, 1759. Explains his circumstances.
- 106 1760 May 16. Meeting of the Society, London. SPG refers back to their meeting on Jan. 19, 1759, which noted that Michael Smith was no longer considered a SPG missionary.
- 109b 1760 June 20. Meeting of the Society, London. Letter from Rev. [John] Macdowell dated St. Philip's parish, Brunswick, Feb. 9, 1760. Describes his work in N.C. and asks to be appointed to a mission there or in New England.
- 109b-110 1760 June 20. Meeting of the Society, London. SPG agrees to appoint Mr. Macdonald to a mission in N.C.
- 113b-114 1760 July 18. Meeting of the Society, London. Letter from Rev. James Moir dated Edgecombe, Apr. 8, 1760. Gives a general report on his mission.
- 114 1760 July 18. Meeting of the Society, London. Letter from Rev. [James] Read dated New Burn, Mar. 5, 1760. Thanks SPG for his appointment and states he has received some SPG books.
- 114 1760 July 18. Meeting of the Society, London. Letter from John Fonville and William Jones, churchwardens of Christ Church parish, dated Newburn, Mar. 3, 1760. Attests to good conduct of Rev. James Read.
- 114 1760 July 18. Meeting of the Society, London. SPG agrees to send more copies of Archbishop Synge's tract to Rev. James Read.
- 114-115 1760 July 18. Meeting of the Society, London. Letter from Gov. Arthur Dobbs dated Brunswick, Jan. 22, 1760. Discusses religious affairs in N.C., and reports receipt of SPG books, which he planned to distribute among the N.C. clergy. Mentions trying to get Rev. Mr. Camp of Conn. to move to N.C. in an effort to encourage northern clergymen to move south.
- 115 1760 July 18. Meeting of the Society, London. SPG agrees to award Rev. John Macdowell with a permanent appointment in N.C.
- 115 1760 July 18. Meeting of the Society, London. Minute concerning the Rev. Michael Smith's defense before the SPG, a minister in N.C. who had abandoned his S.C. mission.
- 122b 1760 Sept 19. Meeting of the Society, London. Letter from Rev. Mr. Camp dated [Middleton, Conn.?], Apr. 29, 1760. Requests appointment to an itinerant mission in N.C.
- 122b-123 1760 Sept 19. Meeting of the Society, London. Letter from Rev. Mr. Camp dated June 26, 1760. Repeats his request to receive an itinerant mission in N.C.

- 123 1760 Sept 19. Meeting of the Society, London. SPG agrees to write to Gov. Arthur Dobbs to ascertain whether an itinerant or settled missionary would be desirable.
- 123b 1760 Sept 19. Meeting of the Society, London. Letter from Rev. Daniel Earl dated St. Paul's parish, N.C., May 5, 1760. Reports he has received SPG books and also reports on his mission.
- 123b 1760 Sept 19. Meeting of the Society, London. SPG agrees to direct Rev. Daniel Earl to find a school teacher.
- 123b 1760 Sept 19. Meeting of the Society, London. Letter from churchwardens and vestry of St. Paul's parish, N.C., dated May 5, 1760. Thanks SPG for appointing Rev. Daniel Earl to a mission.
- 125 1760 Sept 19. Meeting of the Society, London. SPG minute noting that Rev. Michael Smith attended the board with letters in his defense from Mr. Bridgen and Mr. Heron.
- 128-128b 1760 Oct 17. Meeting of the Society, London. SPG agrees not to readmit Rev. Michael Smith to the society's service.
- 133-133b 1760 Nov 21. Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated Bath Town, May 20, 1760. General report on his mission.
- 133b 1760 Nov 21. Meeting of the Society, London. Letter from Mrs. Garzia, widow of the late Rev. [John] Garzia, dated May 15, 1760. Asks for charity.
- 133b 1760 Nov 21. Meeting of the Society, London. SPG agrees to give Mrs. Garzia £5.
- 133b-134 1760 Nov 21. Meeting of the Society, London. Letter from Rev. [James] Read dated Newburn, June 25, 1760. Gives a report on his mission.
- 135b 1760 Nov 21. Meeting of the Society, London. SPG agrees to give Rev. Michael Smith £25 to return to N.C.
- 166-166b 1761 May 15. Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated Bath Town, Oct. 10, 1760. Gives a report on his mission.
- 166b 1761 May 15. Meeting of the Society, London. SPG agrees to send Rev. [Alexander] Stewart the publications he requested.
- 170b-171 1761 June 19. Meeting of the Society, London. Letter from Rev. [James] Read dated Craven Co., N.C., Dec. 24, 1760. Gives a report on his mission.
- 174b 1761 July 17. Meeting of the Society, London. Letter from Rev. Daniel Earl dated Edenton, Apr. 14, 1761. Gives a report on his mission.
- 179, 179b-180 1761 Aug 21. Meeting of the Society, London. SPG refers to Rev. Mr. Camp, formerly a minister in Conn., as having moved to South [sic] Carolina. Then in a letter from Dr. Johnson of King's College, N.Y., dated Apr. 30, 1761, a reference to Rev. Mr. Camp's desire to return northward because he "cannot have his health in North Carolina."

- 180b 1761 Aug 21. Meeting of the Society, London. Letter from Rev. [James] Moir dated Edgecombe, Apr. 13, 1761. Gives a report on his mission.
- 195b 1761 Dec 18. Meeting of the Society, London. Letter from Rev. [John] Macdowell dated Brunswick, July 3, 1761. Discusses Lambert's failure to be appointed a missionary.
- 195b 1761 Dec 18. Meeting of the Society, London. SPG agrees that Rev. [John] Macdowell be informed again that he has been appointed a missionary in N.C.

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LAMBETH PALACE MISCELLANEOUS MSS: Minutes of the General Meetings of the
Society for the Propagation of the Gospel, Jan 1762 to Dec 1764

Reel no. Z.5.252

- 22 1762 Jan 15. Meeting of the Society, London. Letter from Rev. [John] Macdowell dated Brunswick, Aug. 30, 1761. Reports his financial difficulties.
- 38b 1762 Mar 19. Meeting of the Society, London. Letter from Rev. [James] Moir dated Edgecombe, Oct. 7, 1761. Gives a general report on his mission.
- 52 1762 May 21. Meeting of the Society, London. Letter from Rev. [Daniel] Earl dated Edenton, Nov. 21, 1761. Gives a report on his mission and requests books. SPG agrees to send him a Cambridge Bible and two folio prayerbooks.
- 58b 1762 July 16. Meeting of the Society, London. Letter from Rev. [Daniel] Earl dated Apr. 2, 1762. Gives a report on his mission.
- 58b-59b 1762 July 16. Meeting of the Society, London. Letter from Gov. Arthur Dobbs dated Brunswick, Mar. 30, 1762. States that he had not heard from the SPG for two years. Discusses religious affairs in colony; need for an episcopal bishop in America; need to educate children and Catawba Indians. Asks for more missionaries for N.C. and criticizes Rev. James Moir.
- 72b 1762 Oct 15. Meeting of the Society, London. Letter from Rev. [James] Moir dated Apr. 15, 1762. Reports on his mission, in Edgecombe.
- 72b-73 1762 Oct 15. Meeting of the Society, London. Letter from Rev. [James] Reed dated Newbern, Dec. 26, 1761. Reports on his mission. SPG agrees to send him 50 copies "of an earnest & affectionate address to the Methodists," and 100 copies of "Bishop Gibson's Caution against Enthusiasm."
- 84b-85 1762 Nov 19. Meeting of the Society, London. Letter from Rev. [John] Macdowell dated Brunswick, June 15, 1762. Reports on his mission. SPG agrees to send him books.
- 96b-100 missing.
- 106 [? 1762 Dec.] Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated Bath Town, Apr. 12, 1762. Reports on his mission.
- 139-139b 1763 Apr 15. Meeting of the Society, London. Letter from Rev. [James] Moir dated North-Hampton, N.C., Nov. 10, 1762. Reports on his mission.
- 139b-140 1763 Apr 15. Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated Bath Town, Oct. 6, 1762. Reports on his mission.
- 148 1763 May 20. Meeting of the Society, London. Letter from Rev. [John] Macdowell dated Brunswick, Dec. 27, 1762. Requests leave of absence due to ill health.

- 167-167b 1763 July 15. Meeting of the Society, London. Letter from Rev. [James] Reed dated Newbern, Dec. 27, 1762. Reports on his mission and problems of the clergy in N.C. SPG grants him leave to return to England for six months.
- 167b 1763 July 15. Meeting of the Society, London. Letter from Rev. [John] Macdowell dated Brunswick, Mar. 26, 1763. Reports that he is very ill and anxious to leave the province.
- 172-172b 1763 Sept 23. Meeting of the Society, London. Letter from Rev. [James] Moir dated North Hampton, Apr. 6, 1763. Reports on his mission and answers Gov. Dobbs's charges.
- 172b 1763 Sept 23. Meeting of the Society, London. Letter from Rev. [James] Moir dated Northampton, May 4, 1763. Forwards a certificate from the churchwardens of St. Mary's parish, Edgecombe Co., attesting to his correct behavior.
- 172b-173 1763 Sept 23. Meeting of the Society, London. SPG agrees that Rev. James Moir's answers to Gov. Dobbs's charges are unsatisfactory.
- 173 1763 Sept 23. Meeting of the Society, London. Letter from Rev. [Daniel] Earl dated Edenton, Apr. 12, 1763. Reports on his mission.
- 195b-196 1763 Nov 18. Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated Bath Town, Mar. 20, 1763. Reports on his mission and warns SPG against recommendations coming from N.C.
- 196 1763 Nov 18. Meeting of the Society, London. Letter from Rev. [James] Reed dated Newbern, June 26, 1763. Reports on his mission and Gov. Dobbs's efforts on behalf of the clergy.
- 196 1763 Nov 18. Meeting of the Society, London. SPG agrees to communicate to Gov. Dobbs the complaints of N.C. missionaries regarding their salaries.
- 196-196b 1763 Nov 18. Meeting of the Society, London. Letter from Rev. [John] Macdowell dated Brunswick, June 1, 1763. States he has recovered his health.
- 224-224b 1764 Feb 17. Meeting of the Society, London. Letter from Rev. [James] Moir dated Northampton, Oct. 20, 1763. Reports on his mission and requests leave to go to England.
- 224b 1764 Feb 17. Meeting of the Society, London. SPG agrees that since Moir had never sufficiently answered Gov. Dobbs's complaints against him that his request to return to England be denied.
- 236-236b 1764 Mar 16. Meeting of the Society, London. Letter from Rev. [Daniel] Earl dated Edenton, Oct. 6, 1763. Reports on his mission.
- 245b-246 1764 Apr 13. Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated "Glebe near Bath," Nov. 6, 1763. Reports on his mission.
- 249b 1764 May 18. Meeting of the Society, London. Letter from Rev. [Daniel] Earl dated Apr. 13, 1763, at Edenton. SPG notation that this duplicated a letter read Sept. 1763.

- 264 1764 July 20. Meeting of the Society, London. Letter from Rev. [James] Moir dated Northampton, Apr. 4, 1764. Reports on his mission.
- 264-264b 1764 July 20. Meeting of the Society, London. Letter from Rev. [James] Reed dated Newbern, Dec. 26, 1763. Reports on his mission and requests a leave of absence due to ill health. SPG agrees to give him a six-month leave of absence.
- 264b-265b 1764 July 20. Meeting of the Society, London. Letter from Gov. Arthur Dobbs dated Brunswick, Mar. 29, 1764. Reports state of the clergy and religion in N.C., and the new vestry act. Mentions the death of Rev. John Macdowell in Nov. 1763; criticizes Rev. James Moir for not doing his duties; also criticizes Rev. Mr. Miller. SPG votes to send Dobbs an answer addressing the various points raised in Dobbs's letter.
- 267 1764 July 20. Meeting of the Society, London. Letter from John Pownall for the Board of Trade, enclosing extracts from two Dobbs letters respecting the state of religion in N.C. and the lack of pious ministers there.
- 267-268 1764 July 20. Meeting of the Society, London. SPG sends thanks to Board of Trade for sending them the extracts from Dobbs's letters and promises to try and do something about N.C. Explains problems there: vestry act, poor salaries, power of induction not in governor's hands.
- 278b 1764 Sept 21. Meeting of the Society, London. Letter from Rev. [Daniel] Earl dated Edenton, Apr. 19, 1764. Reports on his mission.
- 278b-279 1764 Sept 21. Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated "Glebe near Bath," May 1, 1764. Reports on his mission and requests leave of absence due to ill health. SPG grants his request for leave.
- 283b-284 1764 Oct 19. Meeting of the Society, London. Letter from Rev. [James] Reed of Craven Co., dated June 21, 1764. Expresses his gratitude to Gov. Dobbs for efforts to secure dependable salaries for the N.C. clergy. Acknowledges receipt of some books. Writes of new schoolmaster, Mr. Tomlinson. Reports on his mission.
- 284-284b 1764 Oct 19. Meeting of the Society, London. Petition of Newbern inhabitants to Gov. Arthur Dobbs, sent to SPG by Dobbs. Praises Thomas Tomlinson, schoolmaster, and states plans to build a school. Requests SPG to give Tomlinson a stipend. SPG agrees to give Tomlinson £10 a year.
- 284b-285 1764 Oct 19. Meeting of the Society, London. Letter from Richd. Quince dated Brunswick, July 22, 1764. Explains that he was Rev. [John] Macdowell's executor and requests salary due and that the SPG look after Macdowell's son. SPG agrees to send the money but refuses care of the boy.

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LAMBETH PALACE MISCELLANEOUS MSS: Minutes of the General Meetings of the
Society for the Propagation of the Gospel, Jan 1765 to Dec 1766

Reel no. Z.5.252

- 25b 1765 Feb 15. Meeting of the Society, London. Letter from Rev. [Daniel] Earl dated Edenton, Oct. 4, 1764. Reports on his mission.
- 44b-45 1765 Mar 15. Meeting of the Society, London. Letter from Rev. [James] Moir dated Northampton, Oct. 2, 1764. Describes his work and offers further criticisms of Gov. Arthur Dobbs.
- 55-55b 1765 Apr 19. Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated Bath Town, Nov. 20, 1764. Reports on his mission and asks for permission to return to England on leave.
- 55b 1765 Apr 19. Meeting of the Society, London. Letter from Rev. [James] Reed dated Newbern, Dec. 21, 1764. Reports on his mission.
- 63b-64 1765 May 17. Meeting of the Society, London. SPG transfers Rev. Mr. Barnet from his mission in Mecklenburg Co. with the Catawba Indians to a mission in Brunswick and Wilmington with a salary of £50 per year.
- 81b 1765 July 19. Meeting of the Society, London. Letter from Rev. [Daniel] Earl dated Edenton, Apr. 13, 1765. Reports on his mission.
- 81b-82b 1765 July 19. Meeting of the Society, London. Letter from Rev. Mr. Frink at Augusta, Ga., dated Mar. 15, 1765. Mentions a Mr. Teale, an itinerant minister formerly of Barbados, who had worked in N.C. and S.C. before reaching Georgia.
- 95b-96 1765 Sept 20. Meeting of the Society, London. Letter from Rev. [James] Moir dated Northampton, Apr. 10, 1765. Reports on his mission. Comments on Gov. Dobbs.
- 100b-101b 1765 Sept 20. Meeting of the Society, London. Letter from Christopher Fr[illegible]. Explains he had traveled and preached all the way from Maryland through Va., N.C., S.C., and then to the Moskito Shore to teach Mustees, begotten by Englishmen.
- 123b 1765 Nov 15. Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated Bath Town, Apr. 2, 1765. Reports on his mission and Gov. Dobbs's good character.
- 134-135 1765 Nov 15. Meeting of the Society, London. Letter from Rev. [James] Reed dated Newbern, July 10, 1765. Reports on his mission and the new vestry law.
- 144-145 1766 Jan 17. Meeting of the Society, London. Letter from Lt. Gov. William Tryon dated Brunswick, July 31, 1765. Reports on state of religion in N.C. and compliments Revs. Reed, Stewart, and Earl. Criticizes Rev. James Moir, however, and suggests he be assigned to a permanent parish instead of his itinerant mission.

- 145-145b 1766 Jan 17. Meeting of the Society, London. Letter from James Cosgreve to archbishop of Canterbury, dated London, Dec. 15, 1765. Requests an appointment as a missionary in N.C. SPG agrees to appoint him to N.C.
- 154b 1766 [Feb]. Meeting of the Society, London. Letter from Rev. [James] Moir, n.d. Reports that his illness had limited his ability to work.
- 154b-155 1766 [Feb]. Meeting of the Society, London. Letter from Rev. [Daniel] Earl dated Edenton, Oct. 20, 1765. Reports on his mission.
- 175b 1766 Mar 21. Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated Bath Town, Nov. 22, 1765. Reports on his mission.
- 177 1766 Mar 21. Meeting of the Society, London. SPG votes to recommend James Cosgreve to William Tryon as a missionary, to be appointed to a parish of Tryon's choosing. Gives Cosgreve a £30 present and a salary of £20 for two years.
- 177 1766 Mar 21. Meeting of the Society, London. SPG votes to recommend Rev. Geo. Micklejohn to William Tryon as a missionary. Also to have a salary of £20 for two years.
- 181 1766 Apr 18. Meeting of the Society, London. SPG committee recommends Gov. William Tryon as a member of the society.
- 185b-186 1766 Apr 18. Meeting of the Society, London. Letter from Gov. William Tryon dated Brunswick, Jan. 29, 1766. States that he had appointed Rev. Mr. Barnet to Brunswick.
- 186 1766 Apr 18. Meeting of the Society, London. SPG votes on Tryon's proposed membership into the society for the first time.
- 191 1766 May 16. Meeting of the Society, London. SPG votes on Tryon's proposed membership into the society for the second time.
- 199b 1766 May 16. Meeting of the Society, London. Letters from Rev. [Daniel] Earl dated Oct. 20, 1765, and Mar. 26, 1766, in Edenton. Gives two reports on his mission. SPG agrees to send Earl 20 copies of religious tracts against dissenters.
- 201b-203 skipped by microfilmer. Contains opening minutes of the next SPG session. This portion may contain a reference to Tryon's third and final nomination to the SPG.
- 209-209b 1766 [?]. Meeting of the Society, London. Letter from Rev. [Alexander] Stewart dated Bath Town, Jan. 15, 1766. Reports on his illness and sufferings.
- 209b 1766 [?]. Meeting of the Society, London. Letter from Rev. [James] Reed dated Newbern, Jan. 14, 1766. Reports on his mission and that he was recovering from yellow fever.

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SPG Mss., Vol. VII

PAPERS OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL: Vol. VII, Correspondence,
British Isles, 1679-1707.

Reel No. Z.5.301

- 100-101 1703/04 March 13. Ashellworth, [England]. Letter from Charles Smith to [sec., SPG]. Society has rejected him for service as a missionary to the Five Nations of Indians and proposes instead Roanoke in N.C., but he declines, being unwilling to take his wife to "that unhealthfull Country"; would prefer instead S.C., recommended to him by [Edward] Moseley, deputy sec. there, and Mr. "Franklin" of London, a proprietor.
- 213 [1706] July 4. Letter from [Bishop of London] to [sec., SPG]. Discusses several possible appointments, including Mr. Black to N.C.
- 226 1706 Nov 15. Fulham Palace. Letter from [Bishop of London] to [sec., SPG]. Various queries, including whether or not Society has "yet met with 2 persons fit to send to North Carolina."
- 244 1706/07 March 22. Fulham Palace. Letter from [Bishop of London] to [sec., SPG]. Requests recommendation of unnamed cleric to the Society for service in N.C.; he brings testimonials from bishop of Norwich.
- 253-255 1707 Apr 16. London. Letter from John Talbot to [sec., SPG]. Complains of lies and slanders against him; would like to be sent to America; would "be glad to see some body sent to North Carolina. I hope the planters letter is not quite Forgot. Tis a sad thing to live in the Wilderness like the wild Indians without God in the world."

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SPG Mss., Vol. VIII

PAPERS OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL: Vol. VIII,
Correspondence, British Isles, 1707-n.d.

Reel No. Z.5.302

- 8 1707 Aug 16. Letter from bishop of London to Committee of the SPG. Recommends bearer, Mr. Mill, for service in N.C. or elsewhere.
- 14 1707 Sept 4. Letter from bishop of London to [sec., SPG]. Difficulties of missionaries in obtaining passage to America; "I hope I have met with one very good man for N. Carolina, whom you shall see after I have examined him a little farther."
- 15 1707 Sept 12. Fulham Palace. Letter from bishop of London to Committee of the SPG. Introduces bearer, Mr. Gordon, "one of the Persons designed for North Carolina."
- 20 1707 Sept 25. Petty France, [London]. Letter from Jno. Chamberlayne. [sec., SPG], to archbishop of Tuam. Includes reference to necessity of sending missionaries to N.C., "where there is hardly any face of Religion, no Ministers, no Churches, no Towns, nor anything but a vast scatter'd flock without Shepherds and running wild in the desert."
- 29 1707 Dec 9. Kinsale, [Ireland]. Letter from Rev. James Adams to [sec., SPG]. Contrary winds forced vessel on coast of Ireland in voyage from Bristol to Va.; awaits a fair wind.
- 84 1709 March 29. Letter from bishop of London to [sec., SPG]. Recommends cleric for service in America; asks where to find Mr. Gordon, lately returned from N.C.
- 102 1709 Aug 13. Letter from bishop of London to [sec., SPG]. Recommends bearer, Mr. Urmstone, for service as missionary in America.
- 151 1711 Jan 30. Letter from A. W. Boehm to [sec., SPG]. Mr. Tribbeko informs him that the Palatines in "Carolina" have no minister, only a schoolmaster, one Razor, and that "a good Preacher was highly wanted among 'em."
- 160 1711 Aug 27. Letter from bishop of London to [sec., SPG]. Has received letter from Mr. Ransford asking for a letter to lord treasurer, but he never gives such a letter without a bond.
- 163 1711 Sept 19. Letter from R. Mayo to Mr. Lazineby. Did not object to preaching of Mr. Ransford, but was unable to hear him very well.
- 164 1711 Sept 20. Epsom, [England]. Letter from Robt. Lazineby to Rev. Dr. [Lilley] Butler. Reports that Mr. Ransford read prayers "very distinctly & with great Devotion, & preached a very good usefull practical sermon."
- 166 1711 Oct 4. Fulham Palace. Letter from bishop of London to [sec., SPG]. Requests introduction to the Committee of the SPG for Mr. [Ebenezer] Taylor, who holds a testimonial from [Gideon] Johnston; suggests for him the living vacated by death of Mr. Wood.

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- 169 1711 Nov 3. Fulham Palace. Letter from bishop of London to [sec., SPG]. Is "very well Satisfyed" with bearer, [Ebenezer] Taylor; has ordained him and thinks he will "doe much good" when he returns to Carolina; hopes Society will appoint him to St. Andrew's Parish.
- 173 1711 Dec 31. Fulham Palace. Letter from bishop of London to [sec., SPG]. Returns letters, including one from Mr. Urmston; encloses letter sec. desired Mr. Ransford to carry to duke of Beaufort.

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SPG Mss., Vol. X

PAPERS OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL: Vol. X, American
Colonies and USA

Reel no. Z.5.198

- 25-25b 1701/02 Feb 27. Extract of letters from "Roanok in N. Carolina, and from the Report of a Worthy Gentleman lately come thence." Reports that the one missionary in N.C. was doing well but that because of the distance between Pamphlico and Roanoak a second minister was needed; to help finance a second minister President Walker wished to have the one pence per pound custom duty on side trade used in Penn. adopted in N.C.; also praised Gov. Nicholson, who had given money to help build a church in N.C. and other colonies as well; defended Nicholson from attacks by those who sought to "Supplant him."
- 32-32b Ca. 1710? "List of Mr. Dodwells Books sent to the Society from an unknown Hand by Mr. Took." Included in list was one book for the library in Pamplico, N.C., written by Dodwell.
- 58 Ca. 1710. "An Account of the Missionaries & Schoolmasters" employed by the SPG in America, together with their demands. Includes N.C.: lists Wm. Gordon at f60 per year since 1707, and James Adams, with same salary; N.C. demands more ministers.
- 61 Ca. 1710. List of missionaries employed by the SPG in America.
- 62 Ca. 1710? List of missionaries sent to plantations. N.C. is grouped under the heading "Carolina" with a note mentioning that N.C. needed more ministers.
- 64-64b 1707 Aug 18. Testimonial for James Adams, signed by Gideon Johnston and others, churchwardens, in Castlemore, Ireland.
- 65-65b 1707 Aug 20. Castlereagh, [Ireland]. Hen. Sandford to bishop of Elphin. Recommends [James] Adams for missionary work in N.C.; Adams had worked for him as a teacher for five years; a note by bishop of Elphin that he received Col. Henry Sandford's letter on Aug. 28, 1707.
- 66 1707 Aug 26. Testimonial by bishop of Elphin and others from the dioceses of Tuam and Elphin to the bishop of London and the SPG. Recommend James Adams as a missionary and state that Adams had worked with them since he was ordained in 1701; several signatures, including Ed. Goldsmith.
- 76-76b 1709 Sept 24. Westminster, [England]. "Secretary to Governors of Plantations where the society [SPG] has missionaries." Asks them to "encourage" missionaries to observe the rule requiring regular correspondence with the Society.
- 77-77b 1709 Sept 26. Westminster, [England]. John Chamberlayne, [sec., SPG], to SPG missionaries. Asks them to observe the rule regarding regular correspondence with the Society.
- 90-98b 1726/27. Petition from bishop of London to the king in council. The church in America and his authority in the colonies; mentions that N.C., S.C., Va., Maryland, Jamaica, Barbados, Antigua, and other Caribbean islands were the only colonies to have laws promoting the Anglican church instead of dissenters.

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- 107-119b Ca. 1750? Petition from bishop of London to the king in council. The church in America; mentions N.C. specifically and states that N.C. had a law decreeing that all statute laws in England concerning the establishment of the church were automatically in effect in N.C.
- 120-135b Ca. 1750? Petition from bishop of London to the king in council. Ecclesiastical government in America.
- 136-139b 1749/50. Portion of representation by bishop of London. Ecclesiastical affairs in America, to be laid before the king in council.
- 1-35, 36b 1762. London. "A brief Account of the State of the Church of England in the British Colonies in America." Drawn up for the bishop of London and the archbishop of Canterbury by Dr. [William?] Smith. Discusses briefly the British islands and then, on fol. 4, begins discussing the North American continent; fols. 19-21 analyze the church in N.C. and denounce a law passed there for establishing the orthodox clergy as vague, indeterminate, and the worst of colonial laws passed for that purpose; also worries about lack of the bishop's authority as allowed by this act; fol. 25 lists N.C. with a population of 45,000 whites and 25,000 blacks; fol. 26 states that N.C. had 25,000 Anglicans, 10,000 "Presbyterians, Independents, and Baptists," and 10,000 of "various Persuasions"; urges need for resident bishop(s) in America to enable the church to compete with other denominations; fol. 34 notes that N.C. and S.C. shared a commissary based in Charleston; discusses need to expand commissaries' roles.
- Unfol. 176[7] June. "Thoughts on the present state of the Church of England in America." Anonymous, but the writer of the unsigned notation at end of document says he had seen the original with corrections in Archbishop Secker's hand; discusses welfare of church and various proposals for helping it against the inroads of other sects.
- [1-15] 1780 Oct 28. New York. N.Y. clergy's discussion of the plight of the orthodox clergy since the start of the Revolution. Accuses Presbyterians and dissenters of helping to lead the country to war; describes the Presbyterian synods' colonial network of organization and work, including that of N.C. Several signatures.
- Unfol. n.d. Discussion of the state of religion in the plantations. Attributed to the governor of New England in notation at end of document.
- Unfol. n.d. "Considerations on the state of the missions."
- Unfol. n.d. Draft of an account of religion in the plantations.
- Unfol. n.d. List of maps of the plantations.

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SPG Mss., Vol. XV

PAPERS OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL: Vol. XV, Correspondence,
North Carolina and Other Colonies, 1703-1759.

Reel No. Z.5.199

- 1-2 1703 Oct 21. N.C. Letter from Henderson Walker, president of the council, to bishop of London. Report on religion in the province: colony has been settled nearly 50 years, mostly "without Priest or Altar"; growth of Quakers and their "wicked principles"; books sent by Dr. Bray and [SPCK] helped check growth of Quakerism; "horrid" behavior of Rev. Daniel Brett, first minister sent to the colony; vestry act passed two years ago, but not yet ratified by lords proprietors; Gov. Francis Nicholson has given £10 to each church; new assembly contains majority of Quakers, who vow to void vestry act; earnestly requests minister, otherwise "we shall the most part . . . become heathens"; copy of our act may be had from Dr. Bray.
- 3 1704 Oct 13. London. Certificate from Rev. George Keith. Having travelled in N.C. about 100 miles, states that travel there is difficult and expensive, with roads "deep and intricate," requiring a guide; no convenient lodging or provisions; rarely "any drink but water, and milk, and that little or none at all in winter"; rivers are "great," with "the passages over them . . . both troublesome and very chargeable."
- 4 1705 March 9. Resolution of House of Lords. Recent church act passed in [S.]C. is unacceptable; address to be presented to the queen asking deliverance of the province from the "Arbitrary oppression under which it now Lies" and prosecution of the authors of the church act.
- 5 1707 Sept 27. London. Testimonial from Rev. A. Middleton on behalf of Rev. William Gordon.
- 6-7 1708 Apr 1. Lynhaven Bay, [Va.]. Letter from Rev. Wm. Gordon to [sec., SPG]. "We" have just arrived, on way to N.C.; accounts of distances to there vary widely, and all the maps he has seen are imperfect; "we have no very favourable Character of the Country"; please let Mr. Wanley know of our safe arrival, so that he may inform our people.
- 8-9 1708 Aug 6. Chowan Precinct. Letter from John Arderne and Thomas Garrett, churchwardens, [St. Paul's Parish], to SPG. Thanks Society for gift of books sent by Rev. William Gordon, and praises Gordon for his work.
- 10-11 1708 Aug 24. [St. Paul's Parish]. Letter from vestry and churchwardens to bishop of London. Grateful for Rev. Mr. Gordon's being sent to minister to them; express hope for his speedy return.
- 12-13 1708 Sept 13. Chowan Precinct. Letter from John Arderne and Thomas Garrett, churchwardens, [St. Paul's Parish], to sec., SPG. Letter of thanks for gift of books and work of Rev. Mr. Gordon was not signed by entire vestry because of their "liveing Remote and haveing distractions in the Government."

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- 14 1708 Sept 18. N.C. Letter from Rev. James Adams to [sec., SPG].
Account of "the Unhappy Circumstances this Countrey at present
lyes under": Quakers, assisted by Archdale, "have in a manner the
Sole management of the Countrey in their hands" and refuse to
allow effective establishment of the church; "Our old worthy
patriots" are turned out of office because they are Anglican, and
their places taken by Quaker "shoemakers, and Several other
mechanicks"; hopes "we shall be redress'd from England according
to the Charter and Laws of Our Countrey"; asks that instructions
for him be addressed to Mr. Wallace, minister at Kikaton, Va.
- 15 1709 May 4. [East Ham, Essex, England]. Testimonial from Stephen
Robins, vicar of East Ham, and John Chisenhale, vicar of Barking.
Rev. Jno. Urmston has faithfully and well discharged the
duties of curate of East Ham for past three years.
- 16-17 [1709]. [London?]. Letter from Rev. William Gordon to SPG. Account
of his mission in N.C.: difficulty of travel from Va. to N.C.,
visiting houses of Mr. Moseley and Mr. Glover, president of the
council, preaching at house of Mr. Lamarr and at a church; served
precincts of Chowan and Perquimans, but because he became ill and
there were "no remedies at hand, nor a Physitian in the Countrey,"
he resolved to return to England; his letters home explaining his
situation were undelivered; returned home without leave only
because of necessity of recovering his health; brought no
certificates of his condition because of "the distracted
circumstances of the People there" during latter part of his stay.
Endorsed "Mr. Gordon's Case."
- 18-21 1709 May 13. London. Letter from Rev. William Gordon to [sec.,
SPG]. Long account of the state of N.C. and of religious
conditions there: grant of Carolina to the proprietors; Quakers;
vestry act; Glover-Cary conflict; precincts of Chowan, Perquimans,
Pasquotank, and Currituck; Bath County; methods of exchange; Mr.
Griffin, reader and schoolmaster in Pasquotank Precinct.
- 22 1709 Sept 28. East Ham, [England]. Letter from Rev. Jno. Urmston to
[sec., SPG]. Does not wish to go to Carolina during wartime in
ship not in convoy; "I hope the Honorable Societie will have more
regard for their Missionaries and their families than those
forlorn poor wretches, the Palatines," and asks to be excused from
going with them in the PRINCESS ANNE.
- 23 1709 Oct 3. East Ham, [England]. Letter from John Urmston to
[sec., SPG]. Has been ill and unable to wait on secretary,
and ship may leave without him; is uncertain he will be received
in N.C.; [John] Lawson tells him would be impossible to serve
places as distant as Perquimans and Bath, and hears that two
districts want minister exclusively to themselves.
- 24-25 1709/10 Jan 11. Recommendations of [Rev. Alexander?] Wood, [Rev.
Robert?] Maule, and _____, to a committee of the lower house
of assembly. Ways to establish more effectively the Church of
England in the province. [S.C.]
- 26 1711 Apr 20. New Bern. Letter from Baron Christopher De Graffenreid
to bishop of London. Was unable to pay his duty to bishop
before leaving England, but all the "Suissers" of any rank are
aware of the bishop's kindness; asks that he and his people be
received into the Church of England, under the bishop's patronage.
- 27 1711 July 17. N.C. Letter from Rev. Jno. Urmston to [sec., SPG].
Cary rebels have dispersed, but they expect [John] Danson to have
Gov. Hyde removed; "Madam Hyde" and Mr. Knight go to England with
news of events; Quakers threaten to bring Indians upon us; Danson
sent guns from England, but governor's forces took the brigantine
on which they were mounted; Hyde must have a royal commission as

governor or he will not be obeyed; distress in the colony, especially among the Palatines; proprietors promised Urmston support, "but as yet never shew'd any and I believe never will."

- 28 1711 July 30. Chevington Parsonage, near St. Edmunds-Bury, Suffolk, [England]. Letter from Edwd. Grove to [sec., SPG]. Testimonial on behalf of Rev. Giles Rainsford, who has served some months in his family.
- 29 1711 Aug 7. Chevington Parsonage, near St. Edmunds Bury, Suffolk, [England]. Letter from Edwd. Grove to [sec., SPG]. Further testimonial on behalf of Rev. Giles Rainsford.
- 30 1711 Dec 13. BEDFORD GALLEY, Sheerness, [England]. Letter from Rev. Giles Rainsford to [sec., SPG]. Requests order from Admiralty to be discharged when vessel reaches Va.; asks that unnamed bearer of the note be sent a schoolmaster to these parts.
- 31 1712 Jan 9. Chatham, [England]. Letter from Rev. Giles Rainsford to [sec., SPG]. Has preached and read divine service, after which captain allowed him to catechise "the boys"; also persuaded captain to send away women kept on board.
- 32-34 1759 Feb 19. Fulham Palace. Letter from bishop of London to Board of Trade. Responds to board's request for observations on church act passed in N.C., especially regarding bishop's jurisdiction and right of crown to patronage.
- 35-43 [ca. 1705]. [England]. "A true and Just Account of my mission to North Carolina," by Rev. John Blair. Arrived in N.C. Jan., 1703/04; difficulties of travel; baptisms and other services; proposals for maintenance of clergy; churches and glebes; readers; assembly of May, 1704; Quakers, "a sort of Presbyterians," and churchmen; his isolation from other ministers; problems in serving large parishes with scattered population and poor facilities for travel; urges mission among the Indians; his present distressed financial circumstances.
- 44-45 [ca. 1714?]. Petition from "the Queens Majesties most distressed Subjects" near Pamlico River in Bath Co., N.C., to House of Lords. After great labor and "Incredible Difficultyes from the Indians" they have "recovered and Improved divers great Quantities of Land thereabouts," but governor and council treat them with "very great hardships"; no minister appointed to serve them; could supply Navy with food, pitch, and tar, and build ships if they had iron, sails, and rigging; ask to be placed under royal government and protection.
- 46-47 [ca. 1706]. Humble address from churchwardens and vestry of Pasquotank to bishop of London. Rev. Richard Marsden has ministered to the parish on his way to S.C., and has promised to present this address to you; need for a minister, especially to counter Quakerism; parish not able to provide adequately for a minister, but hopes in time to be able to do so; books sent to province have mostly gone to St. Thomas's, Bath County, and Pasquotank would like have some.
- 58-60 1703 Sept 4. Philadelphia. Letter from Rev. George Keith to [sec., SPG]. Account of his journey with Rev. Mr. Talbot through Md., Va., and N.C., especially regarding confrontations with Quakers.
- 293 1707 Nov 22. Bristol, [England]. Letter from Rev. James Adams to [sec., SPG]. He and Rev. Mr. Gordon ready to depart for their mission.

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SPG Mss., Vol. XVII

PAPERS OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL: Vol. XVII,
Correspondence, South Carolina, 1711-n.d.

Reel No. Z.5.303

- 44 1711 Feb 8. Bury, Suffolk, [England]. Letter from Rev. Giles Rainsford to [sec., SPG]. Requests appointment as missionary.
- 51 1711 July 20. Letter from Benjn. Bradley to [sec., SPG]. Introduces Rev. Giles Rainsford of Dublin, son of Sir Mark Rainsford, late alderman of that city.
- 55-56 1711 Sept 3. Goose Creek, [S.C.]. Letter from Rev. Benjamin Dennis to [sec., SPG]. Account of his journey from Williamsburg, Va., to S.C. Includes lengthy comments on Cary Rebellion in N.C.
- 103-104 [ca. 1713?] "Case" of Rev. Gideon Johnston. Includes his being offered mission in N.C., refusing it, and proposing instead to send his curate in Ireland; the curate (unnamed) is now employed by the SPG in N.C.

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A, Vol. 1

LETTERBOOKS OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL: Series A, 1702-1704

Reel no. Z.5.259

- No. 31 1702 Nov 3. Dedham, [England]. Proposal to raise a fund to send a missionary to "Carolina."
- No. 102 1703 Oct 8. Ashelworth, near Gloucester, [England]. Letter from Rev. Chas. Smith to sec., SPG. Reference to his having been appointed missionary to Carolina-- would prefer other service.
- No. 120 1703 May 3. Virginia. Letter from Rev. John Talbot to Mr. Gillingham. Includes information that governor of Va. is building two churches in N.C., "where [Rev. George Keith and he] are going next week . . . we are going now by Land to Pamlico in N. Carolina a Place where there never was any Minister, but only one Dan. Brett a Scandalous fellow, that has done more harm than good every where, he was the worst I think that ever came over."
- No. 121 1703 Sept 4. Philadelphia. Letter from Rev. George Keith to [sec., SPG]. Account of his journey with Rev. Mr. Talbot through Md., Va., and N.C., especially regarding confrontations with Quakers.
- No. 125 1703 Sept 1. Philadelphia. Rev. John Talbot to sec., SPG. Account of his travels in America, including N.C.; mentions that three churches to be built in N.C.
- No. 129 1703 Oct 21. N.C. Letter from Henderson Walker, president of the council, to bishop of London. Report on religion in the province: colony has been settled nearly 50 years, mostly "without Priest or Altar"; growth of Quakers and their "wicked principles"; books sent by Dr. Bray and [SPCK] helped check growth of Quakerism; "horrid" behavior of Rev. Daniel Brett, first minister sent to the colony; vestry act passed two years ago, but not yet ratified by lords proprietors; Gov. Francis Nicholson has given f10 to each church; new assembly contains majority of Quakers, who vow to void vestry act; earnestly requests minister, otherwise "we shall the most part . . . become heathens"; copy of our act may be had from Dr. Bray.
- No. 138 1703 Sept. Archangel, [Russia]. Letter from Rev. John Urmstone to Stubs. Report on Russia.
- No. 139 1703/04 March 13. Ashellworth, [England]. Letter from Charles Smith to [sec., SPG]. Society has rejected him for service as a missionary to the Five Nations of Indians and proposes instead Roanoke in N.C., but he declines, being unwilling to take his wife to "that unhealthfull Country"; would prefer instead S.C., recommended to him by [Edward] Moseley, deputy sec. there, and Mr. "Franklin" of London, a proprietor.

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A, Vol. 2

LETTERBOOKS OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL: Series A, 1704-1706

Reel no. Z.5.259

- No. 14 1704 Nov 20. London. Letter from Rev. John Blair to Committee of SPG. "I have for some time attended you in relation to the Business of North Carolina," but can no longer afford to do so unless he is paid his salary.
- No. 142 [1706] Mar 14. London. Memorial from Rev. John Talbot to SPG. Includes passing reference to N.C.
- No. 143 1706 Apr 12. Longleat. Letter from Ld. Weymouth to sec., SPG. "The present disordered State of [S.?] Carolina" gives no encouragement to missionaries, since they can be displaced by laymen; there is no ecclesiastical jurisdiction there; "Mr. Blair [in N.C., 1704] indeed did so little for what he had, that I think Charity may be better employed other wayes"; knows nothing of Talbot, or of any of the others "you hint at but do not name."